

**MONROE TOWNSHIP BOARD OF HEALTH  
MEETING**

**March 9, 2022**

**VICKY MACHULSKY**, called the meeting of the Monroe Township Board of Health to order. Notice of the meeting was given pursuant to the provisions of the Open Public Meeting Act. Written notice was sent to two newspapers, the Gloucester County Times and the Sentinel. A public notice was posted on the Township's website advising that a public meeting would be held by way of electronic communication/live streaming-via Zoom. A copy of the written notice was given to the Township Clerk and posted on the bulletin board.

**Salute to the flag.**

**ROLL CALL**

<b>Member</b>	<b>Present</b>	<b>Excused</b>	<b>Absent</b>
Rene Pandola	X		
David Scales	X		
Dan Kozak	X		
Victoria (Vicki) Taylor-Machulsky	X		
Diana Salvadori	X		
Cncl. Ronald Garbowski	X		
Sherrie Kennedy	X		
Marie Sheridan	X		
Ben Jones	X		
Debra Valcourt-Sherman	X		

**PUBLIC PORTION: No Public Present**

**APPROVAL OF MINUTES:**

**DAVID SCALES:** Asked for a motion to approve the Minutes from February of 2022 meeting of the Monroe Township Board of Health.

**RENE PANDOLA** made a motion to approve the minutes from the February of 2022, the motion was seconded **SHERRIE KENNEDY**. All members agreed to approving the minutes.

**DAVID SCALES:** The total cash settlement for February of 2022 was \$4,104.36

**DAVID SCALES:** Stated tonight was the first reading of **BOH.01.22** Amendment to Chapter 311 for Tattoo and Body Art establishments, there was a brief discussion about this amendment. **VICKI MACHULSKY** stated she read it and noticed that in the verbiage it states that any kind of infections or issues that arise from these procedures are to be reported to the Monroe Township Board of Health. **VICKI** stated that she asked if it could be changed to say the Gloucester County Board of Health because that is usually who handles any issues with that and **VICKI** stated that it had to go to the Attorney's office for the approval for that change. **DAVID SCALES** asked for a motion to approve the amendment, **BEN JONES** motioned to approve the amendment, **DEBRA VALCOURT-SHERMAN** 2<sup>nd</sup> the motion.

**VICKI MACHULSKY:** Did a roll call vote and all members approved the amendment to **BOH.01.22** Chapter 311.

**REPORTS:** The lady that was looking to purchase on Biden lane that has (4) four dogs did not get the house so she is now looking to purchase 1509 Carex Court in Hunter Woods it has 3.2 acres. Vicki stated that she has not moved to Williamstown as of yet.

**VICKI MACHULSKY:** Stated that in the packet she provided everyone she had a restaurant owner reach out to her to question the difference between service dogs and emotional support dogs. **VICKI** stated that according to the State they are two (2) separate things. So as far as going into a restaurant yes you have to let the service dogs in but the emotional support dogs are not trained to do any specific tasks so they do not have to let them in.

**VICKI MACHULSKY:** asked if everyone has all their questions answered as far as the Back-Yard Hen pilot program. There was a brief discussion in reference to it.

**VICKI MACHULSKY:** Stated there is a resident in a development out feeding feral cats, a homeowner called her and Animal Control. **VICKI** stated that she called Animal Control and scanned over the Trap Neuter and Release program to them and they were going to go out and speak to the resident who is feeding the cats. There was a brief discussion about the TNR program.

**BEN JONES:** Nothing to report.

**MARIE SHERIDAN:** Nothing to report.

**RENE PANDOLA:** Nothing to report.

**DAN KOZAK:** asked are we still collecting fees from the trailer park. **VICKI** said yes, the Board of Health collects under chapter 289. Vicki stated that we collect once a year and the Clerk's office collects monthly. There was a discussion in reference to the fees for mobile home parks. **VICKI** stated that the Board of Health's fees are for shared services with the County for inspected things at the park and that is what our fees are for. The Board charges \$5.00 per unit per year.

**RON GARBOWSKI:** Stated that the TNR program is ending in may so the Ordinance Board is currently researching ordinances in other towns. He asked the board to forward any information and the program details before they go through the approval process. There was a discussion about this matter. There was a brief discussion in reference to the back-yard hen program.

**DIANA SALVADORI:** Nothing to report.

**SHERRIE KENNEDY:** Nothing to report. Stated that she saw a special on the news in reference to the Chicken program that they are running in Philadelphia and that it was portrayed in a very positive way.

**DEBRA VALCOURT-SHERMAN:** asked **DAN KOZAK** about the house that has all the bamboo because she has people calling to her asking her what is going on with it. **DAN KOZAK** stated that he doesn't know why they are calling her because she does not work for the Township and she should refer them to **TARA NELMS** in Zoning or him. **DAN** stated that he hasn't received any calls about it and no one else in the Township has to his knowledge. There was a discussion about it. **DAN** said he would call the homeowner tomorrow. **DEBRA** stated that she was at ACE plumbing and there was three (3) roosters running around and there were some chickens running around on the corner of Malaga and Winslow Road. **VICKI** stated she will call her about that tomorrow.

**DAVID SCALES:** Nothing to report.

**DAN KOZAK:** Stated he wanted to add one more thing that the Township is going to be working on the Dog park, it looks like it is going to be opening. **MARIE** asked where it will be and **DAN** stated it will be on Clayton Road.

**DAVID SCALES:** With no further business to discuss, **DAVID SCALES** asked for a motion to adjourn and **DEBRA VALCOURT-SHERMAN** made a motion to adjourn the Monroe Township Board of Health meeting of March 9, 2022 the motion was seconded by **DIANA SALVADORI** . All were in favor and the meeting was adjourned.

Respectfully submitted,

Charlotte Rudolph  
Clerk Transcriber

These minutes are an extract from the meeting that was held on the above date and are not a verbatim account or to be construed as an official transcript of the proceedings.

Approved as submitted \_\_\_\_\_ Date \_\_\_\_\_

Approved as corrected \_\_\_\_\_ Date \_\_\_\_\_