

**MONROE TOWNSHIP BOARD OF HEALTH  
MEETING**

**February 9, 2022**

**VICKY MACHULSKY**, called the meeting of the Monroe Township Board of Health to order. Notice of the meeting was given pursuant to the provisions of the Open Public Meeting Act. Written notice was sent to two newspapers, the Gloucester County Times and the Sentinel. A public notice was posted on the Township's website advising that a public meeting would be held by way of electronic communication/live streaming-via Zoom. A copy of the written notice was given to the Township Clerk and posted on the bulletin board.

**Salute to the flag.**

**ROLL CALL**

<b>Member</b>	<b>Present</b>	<b>Excused</b>	<b>Absent</b>
Rene Pandola	X		
David Scales	X		
Dan Kozak	X		
Victoria (Vicki) Taylor-Machulsky	X		
Diana Salvadori	X		
Cncl. Ronald Garbowski	X		
Sherrie Kennedy	X		
Marie Sheridan	X		
Ben Jones			X
Debra Valcourt-Sherman	X		

**PUBLIC PORTION: No Public Present**

**APPROVAL OF MINUTES:**

**DAVID SCALES:** Asked for a motion to approve the Minutes from January of 2022 meeting of the Monroe Township Board of Health.

**DEBRA VALCOURT-SHERMAN** made a motion to approve the minutes from the January of 2022, the motion was seconded **SHERRIE KENNEDY**. All members agreed to approving the minutes.

**DAVID SCALES:** The total cash settlement for January of 2022 was \$10,356.46

**REPORTS:**

**VICKI MACHULSKY:** Stated that we had the rabies clinic and we administered 126 vaccines to dogs and 31 cats for a total of 157 vaccines.

**VICKI MACHULSKY:** Stated that she provided the board with the information about the inspectors going out to the Greyhound Rescue. She stated that the inspectors had an on-site meeting there today and they were there for 45 minutes and she is just waiting for their report. She said once she receives the report she will share it with the board.

**VICKI MACHULSKY:** Stated that 15 Retail food license renewals had to be sent out for a second time.

**VICKI MACHULSKY:** Stated that the Permanent Make-up Tattoo Ordinance chapter 3:11 is being amended by Trimble's Office and we will have the amendment by the next meeting March 9<sup>th</sup>. It will have to be read in two meetings before it is adopted. She said this is for the Microblading and permanent cosmetics.

**VICKI MACHULSKY:** Stated that someone called and was having a hard time dealing with the loss of a loved one as they were homebound. Vicki states that Sherri looked into it and there is a Gloucester County Organization called ACENDA, it's free and it gives support to homebound seniors. So, if anyone needs the number they can contact Vicki.

**MARIE SHERIDAN:** Nothing to report.

**DAN KOZAK:** Nothing to report.

**RON GARBOWSKI:** Stated that they are working on the Trap Neuter and Release ordinance update and as soon as they get it they will forward it to the board for review. He said they are working on the model ordinance and once it's prepared they will send it to us to comment on and make suggestions. There was a lengthy discussion in reference to the TNR program which turned into a discussion about the Chicken Pilot Program.

**RENE PANDOLA:** Just asked who the enforcement committee was going to be for the Chicken Program and asked if the complaints are to be forwarded to Tara in Zoning. She then asked if we had an answer about the inspector and why they are not attending the meetings. **VICKI MACHULSKY** stated that he does not have to be here. She stated that as Charlotte states in the email that complaints should be emailed or reported to Vicki prior to the meeting so that she can relay the findings at the meetings. Vicki stated that Administration stated that the Inspectors do not need to attend the meetings.

**DEBRA VALCOURT-SHERMAN:** Nothing to report.

**DIANA SALVADORI:** Nothing to report.

**SHERRIE KENNEDY:** Nothing to report.

**BEN JONES:** Not present.

**DAVID SCALES:** Nothing to report.

**DAVID SCALES:** With no further business to discuss, **DAVID SCALES** asked for a motion to adjourn and **DEBRA VALCOURT-SHERMAN** made a motion to adjourn the Monroe Township Board of Health meeting of February 9, 2022 the motion was seconded by **MARIE SHERIDAN**. All were in favor and the meeting was adjourned.

Respectfully submitted,

Charlotte Rudolph  
Clerk Transcriber

These minutes are an extract from the meeting that was held on the above date and are not a verbatim account or to be construed as an official transcript of the proceedings.

Approved as submitted \_\_\_\_\_ Date \_\_\_\_\_

Approved as corrected \_\_\_\_\_ Date \_\_\_\_\_