

**MONROE TOWNSHIP BOARD OF HEALTH
REORGANIZATION MEETING
FEBRUARY 10TH, 2021**

VICKI MACHULSKY, called the meeting of the Monroe Township Board of Health to order. Notice of the meeting was given pursuant to the provisions of the Open Public Meeting Act. Written notice was sent to two newspapers, the Gloucester County Times and the Sentinel. A copy of the written notice was given to the Township Clerk and posted on the bulletin board.

Salute to the flag.

ROLL CALL

Member	Present	Excused	Absent
Rene Pandola	X		
David Scales	X		
Dan Kozak	X		
Victoria (Vicki) Taylor-Machulsky	X		
Diana Salvadori	X		
Cncl. Ronald Garbowski		X	
Sherrie Kennedy	X		
Marie Sheridan	X		
Ben Jones		X	
Debra Valcourt-Sherman	X		

DAVID SCALES READ: RESOLUTION R.04.21: BOH appointing an Alternate Deputy-Registrar of Vital Statistics. **DAVID SCALES** asked for a motion to approve this resolution. **RENE PANDOLA** made a motion and **DIANA SALVADORI** 2nd the motion. All members agreed on the motion.

NO PUBLIC PRESENT: No public emails were sent in by 3pm.

APPROVAL OF MINUTES:

SHERRY KENNEDY made a motion to approve the minutes from the January 13th, 2021 meeting of the Monroe Township Board of Health. The motion was seconded by **MARIE SHERIDAN**. All members agreed to approving the minutes.

DAVID SCALES: The total cash settlement for January of 2021 was \$4,934.00.

REPORTS:

VICKI MACHULSKY: Stated that there is a new Winery opening called Autumn Lake Winery and they applied for a food license.

VICKI MACHULSKY: Stated that there is an Inspira Adult Daycare opening where the old Rock and Jump was. They did not need to apply for a food license but prepared meals will be dropped off at this location and they will need to heat the meals to serve them.

VICKI MACHULSKY: Stated that she has not had any complaints about the Business's in town not being COVID complaint other than the Amish Market. There was a brief discussion about this matter.

DAN KOZAK: Nothing to report.

BEN JONES: Not Present

MARIE SHERIDAN: Asked if when residents have an electric fence around their property for their dogs do they need to post a sign stating there is one. Her daughter lives in Tall Oaks and there is one house that has 2 very large dogs who come running full force at the people walking by the property. Vicki said she will look into this matter.

DEBRA VALCOURT-SHERMAN: Asked who she should contact about Juniper Village and 2 residents passing away a day or so after they were given the COVID Vaccine there. There was a group discussion about the topic and the Board members told her she should contact the Head of Juniper Village and Wendy from the County Board of Health for Direction. Debra also mentioned that she noticed the employees at the Amish Market were wearing mesh masks. Vicki said she would contact the owner in reference to this matter.

RENE PANDOLA: Stated that the Amish Market employees are not being COVID complaint especially the counter that sells chicken fresh meats and the counter that sells the bacon. Vicki said she will call the business owner and look into it.

SHERRIE KENNEDY: Asked if Burger King has to have restrooms that are in working order? She was in the drive-thru and there were signs posted that the bathrooms were out of order. Vicki stated that she would look into it.

DIANA SALVADORI: Reported that the property behind the Barber shop on Rail Road Avenue has a pile of trash and old wood in front of it. She stated it looks like someone left a trash bin there and the trash just keeps growing.

DAVID SCALES: Nothing to report.

RONALD GARBOWSKI: Not present.

DAVID SCALES: With no further business to discuss, **DAVID SCALES** asked for a motion to adjourn and **RENE PANDOLA** made a motion to adjourn the Monroe Township Board of Health meeting of February 10, 2021 the motion was seconded by **MARIE SHERIDAN**. All were in favor and the meeting was adjourned.

Respectfully submitted,

Charlotte Rudolph
Clerk Transcriber

These minutes are an extract from the meeting that was held on the above date and are not a verbatim account or to be construed as an official transcript of the proceedings.

Approved as submitted _____ Date _____

Approved as corrected _____ Date _____