

**MONROE TOWNSHIP BOARD OF HEALTH  
MAY 08, 2019**

**DAVID SCALES**, called the meeting of the Monroe Township Board of Health to order. Notice of the meeting was given pursuant to the provisions of the Open Public Meeting Act. Written notice was sent to two newspapers, the Gloucester County Times and the Sentinel. A copy of the written notice was given to the Township Clerk and posted on the bulletin board.

**Salute to the flag.**

**ROLL CALL**

<b>Member</b>	<b>Present</b>	<b>Excused</b>	<b>Absent</b>
Rene Pandola	X		
David Scales	X		
Jerry Conte	X		
Barbara Chamberlain		X	
Dan Kozak		X	
Victoria (Vicki) Taylor-Machulsky	X		
Diana Salvadori	X		
Cncl. Marvin Dilks		X	
Jennifer Toal		X	
Valerie Hodges	X		
Sherrie Kennedy	X		

**NO PUBLIC PRESENT:**

**APPROVAL OF MINUTES:**

**JERRY CONTE** made a motion to approve the minutes from the April 10th, 2019 meeting of the Monroe Township Board of Health. The motion was seconded by **VALERIE HODGES**.

**DAVID SCALES:** The total cash settlement for April of 2019 was \$3,403.46.

**VICKI MACHULSKY:** Explained the reason for the change to the Campgrounds Ordinance and there was a brief discussion in reference to this matter.

**DAVID SCALES:** First reading for an Amendment to our Campground Ordinance to match the State of New Jersey definition of a campground.

**BOH.01.19**

**AN ORDINANCE TO AMEND CHAPTER 279 OF THE CODE OF  
THE TOWNSHIP OF MONROE ENTITLED  
"CAMPGROUNDS"**

**WHEREAS**, The Monroe Township Board of Health shall have power to pass, alter or amend ordinances and make rules and regulations in regard to the public health within its jurisdiction for the purposes enumerated in N.J.S.A. 26:3-31 et seq.

**NOW, THEREFORE, BE IT ORDAINED** by the Board of Health of the Township of Monroe that the Code of the Township of Monroe is hereby amended to include the amendments herein.

**SECTION 1.** This section, which is a part of Chapter 279 of the Code of the Township of Monroe, is hereby amended as follows:

279-28. Definitions.

**CAMPGROUND**

Indicates, applies to, refers to, means, identifies and includes a tract of land upon which two (2) or more campsites are located, established and maintained for occupancy by the general public as temporary living quarters for children or adults or both for a total of fifteen (15) days or more in any calendar year, for recreation, education or vacation purposes.

**SECTION II.** All prior Ordinances or parts of ordinances inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

**SECTION III.** If any word, phrase, clause, section or provision in this Ordinance shall be found by any Court of competent jurisdiction to be unenforceable, illegal, or unconstitutional, such word, phrase, clause, section or provision shall be severable from the balance of the Ordinance and the remainder of the Ordinance shall remain in full force and effect.

**SECTION IV.** This ordinance shall take effect upon final passage and publication as required by law.

**DAVID SCALES** asked **VICKI MACHULSKY** to ask the Board Members if they were in favor of the amendment all Board members who were present were in favor.

**REPORTS:**

**VICKI MACHULSKY:** Stated that due to the change in Administration there have been some changes to employee's jobs within the Township. She stated Dan Kozak is now the Housing Official even though he is still the Inspector for the Board of Health he has changed positions within the Township and due to the influx of responsibilities the high grass and landscaping calls are being forwarded to Property Maintenance which is Rosemarie but she is out right now so Vicki called up to the Mayor's office and stated that she needs to move forward with the process. Vicki explained the process to the Board and Steve D'Amico is going to do Property Maintenance now. There was a brief discussion in reference to this matter.

**VICKI MACHULSKY:** Stated that the Chicken Pilot program has been approved and that there is a section stating that there is to be no slaughtering of chickens she contacted the Solicitor and they had the section changed to state that there will be no slaughtering of chickens on site under the program. She also stated that there is section in reference to waste and she contacted the County and the county stated that there is to be no disposal of chicken waste in the normal trash pickup. There was a discussion in reference to this topic.

**VICKI MACHULSKY:** Stated that the lady Lisa who wants to keep all of the cats was told the steps she had to follow to keep all of the cats. Vicky stated that the Lisa is on a fixed income and had to wait to finish what is needed to get the variance. She also asked Vicki if she could get a kennel license to foster. Vicki sent all of the Board members an email from Lisa stating that she needs the cats for medical purposes because they are Therapeutic. There was a discussion in reference to this topic.

**DAVID SCALES:** Nothing to report.

**DAN KOZAK:** Not present.

**JENNIFER TOAL:** Not present.

**RENE PANDOLA:** Brought to the attention a Jennifer Coates Rivera who has a cat colony in town on Facebook post under Williamstown's Town Talk Group but we are unable to determine the exact location of the colony to address the issues.

**JERRY CONTE:** Nothing to report.

**SHERRIE KENNEDY:** Nothing to report, but asked if the Board of Health was interested in having a booth at the National Night Out Event.

**DIANA SALVADORI:** 1217 South Beecham Road a lot of complaints about the house, high grass and leaves. Winslow road near Bryn Mawr Drive the retention basin was not being kept up, Sherrie stated it was mowed today. Newbury Farms corner of South Beecham and Easton Court shrubs are over grown and can't see the sidewalks. Diana asked for an update the Greyhound Rescue. Vicki stated that there has not be a recent update. She stated that the last update was that there was an engineer out there and they were going over the plans. There was a group discussion on this topic.

**BARBARA CHAMBERLAIN:** Not present.

**MARVIN DILKS:** Not Present.

**VALERIE HODGES:** Nothing to report.

**DAVID SCALES:** With no further business to discuss, **DAVID SCALES** asked for a motion to adjourn and **DIANA SALVADORI** made a motion to adjourn the Monroe Township Board of Health meeting of May 8, 2019 the motion was seconded by **SHERRIE KENNEDY**. All were in favor and the meeting was adjourned.

Respectfully submitted,

Charlotte Rudolph  
Clerk Transcriber

These minutes are an extract from the meeting that was held on the above date and are not a verbatim account or to be construed as an official transcript of the proceedings.

Approved as submitted \_\_\_\_\_ Date \_\_\_\_\_

Approved as corrected \_\_\_\_\_ Date \_\_\_\_\_