

**RESOLUTION AUTHORIZING THE AUTOMATIC RENEWAL OF AN URBAN
COUNTY QUALIFICATION COOPERATION AGREEMENT WITH PARTICIPATING
MUNICIPALITIES FOR FISCAL YEARS 2020-2022**

WHEREAS, twenty-three (23) municipalities located in Gloucester County (hereafter the "County") have a 2010 Census population of less than 50,000 and have opted to continue be included with the County to form an aggregate population of more than 200,000 persons, thereby qualifying as an urban county pursuant to United States Department of Housing and Urban Development ("HUD"), and eligible for Community Development Block Grant ("CDBG") and HOME Investment Partnership funds ("HOME"); and

WHEREAS, the participating municipalities are: Clayton, Deptford, East Greenwich, Elk, Franklin, Glassboro, Greenwich, Harrison, Logan, Mantua, Monroe, National Park, Newfield, Paulsboro, Pitman, South Harrison, Swedesboro, Wenonah, West Deptford, Westville, Woodbury, Woodbury Heights, and Woolwich (hereafter the "Municipalities"); and

WHEREAS, on July 6, 2016, the County and the Municipalities authorized a three year Urban County Qualification Cooperation Agreement, which was amended on October 19, 2016, for the fiscal years 2017-2019, and included an automatic renewal(s) for successive three year qualification periods; and

WHEREAS, on April 12, 2019, the County sent notices to each of the Municipalities concerning continued program participation and the automatic renewal provisions, and each has opted to maintain the relationship with the County for fiscal years 2020-2022, with all other terms and provisions of the existing agreement which has not been amended remaining in full force and effect.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Chosen Freeholders of the County of Gloucester hereby extend the Urban County Qualification Cooperation Agreement between the County of Gloucester and the Municipalities for the receipt of CDBG, HOME and any other authorized HUD funds for fiscal years 2020-2022; and

BE IT FURTHER RESOLVED, that all provisions of CPD-19-04 will be strictly adhered to.

ADOPTED at a regular meeting of the Gloucester County Board of Chosen Freeholders, County of Gloucester and State of New Jersey held on Wednesday, June 5, 2019.



COUNTY OF GLOUCESTER

Handwritten signature of Frank J. Dimarco in blue ink, written over a horizontal line.

**FRANK J. DIMARCO
DEPUTY DIRECTOR**

ATTEST:

Handwritten signature of Laurie Burns in blue ink, written over a horizontal line.
**LAURIE BURNS,
CLERK OF THE BOARD**