SITE PLAN FOR WHITE & BLUE, LLC
BLOCK 3901, LOT 29
MONROE TOWNSHIP
GLOUCESTER COUNTY, NJ

ENGINEERS - LANDSCAPE ARCHITECTS - PLANNERS

SCHEDULE OF SHEETS

<table>
<thead>
<tr>
<th>SHEET NUMBER</th>
<th>ORIGINAL DATE</th>
<th>LAST REVISION DATE</th>
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<tbody>
<tr>
<td>1 OF 12</td>
<td>6/19/19</td>
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CONTRACTOR NOTES


PROPRIETARY INFORMATION OF EDA ENGINEERING, LANDSCAPE ARCHITECTS, PLANNERS

médèle
NOTE: SEE SHEET 11 FOR TEST PIT AND SOIL BORING RESULTS.

NOTE: DOWNSPOUTS IN THE REAR OF THE BUILDING ARE TO BE CONNECTED TO THE PROPOSED 12" HDPE IPS.

SCALE: 1"=30'
LIGHTING & LANDSCAPING PLAN

PLANT SCHEDULE

<table>
<thead>
<tr>
<th>Abbr</th>
<th>Botanical Name</th>
<th>Common Name</th>
<th>Quantity</th>
<th>Size</th>
<th>Comment</th>
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</thead>
<tbody>
<tr>
<td>IO</td>
<td>Ilex opaca</td>
<td>American Holly</td>
<td>15</td>
<td>6'-8'</td>
<td>B &amp; B</td>
</tr>
<tr>
<td>JV</td>
<td>Juniperus virginiana</td>
<td>Red Cedar</td>
<td>22</td>
<td>6'-8'</td>
<td>B &amp; B</td>
</tr>
<tr>
<td>PV</td>
<td>Pinus virginiana</td>
<td>Virginia Pine</td>
<td>19</td>
<td>6'-8'</td>
<td>B &amp; B</td>
</tr>
<tr>
<td>CA</td>
<td>Clethra alnifolia 'Hummingbird'</td>
<td>Sweet pepperbush</td>
<td>26</td>
<td>15&quot;-18&quot;</td>
<td>3 Gal.</td>
</tr>
<tr>
<td>IG</td>
<td>Ilex glabra 'Compacta'</td>
<td>Inkberry Holly</td>
<td>9</td>
<td>30&quot;-36&quot;</td>
<td>7 Gal.</td>
</tr>
<tr>
<td>MP</td>
<td>Myrica pensylvanica</td>
<td>Northern Bayberry</td>
<td>8</td>
<td>4'-5'</td>
<td>7 Gal.</td>
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<tr>
<td>AR</td>
<td>Acer Rubrum</td>
<td>Red Maple</td>
<td>14</td>
<td>1 2/3&quot;</td>
<td></td>
</tr>
<tr>
<td>BN</td>
<td>Betula nigra</td>
<td>River Birch</td>
<td>13</td>
<td>10'-12'</td>
<td>B &amp; B</td>
</tr>
<tr>
<td>PV</td>
<td>Pinus virginiana</td>
<td>Virginia Pine</td>
<td>19</td>
<td>6'-8'</td>
<td>B &amp; B</td>
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NOTE:
TREES SHALL BE AT LEAST 10' IN HEIGHT WHEN PLANTED AND BE OF A SPECIES COMMON TO THE AREA, BE OF BALLED AND BURLAPPED NURSERY STOCK, AND BE FREE OF INSECT AND DISEASE. ANY PLANT MATERIAL WHICH DOES NOT LIVE SHALL BE REPLACED WITHIN ONE YEAR OF ONE GROWING SEASON.
PAVEMENT SURFACE
HOT-POURED RUBBER
ASPHALT JOINT SEALER
1 1/4" RADIUS
1"
6"
1/2" RADIUS
18"
1/2"
6" MIN.
NOTE: WIDTH OF JOINT FILLER STRIP EQUAL TO THE THICKNESS OF THE PAVEMENT LESS 1/2"
1/2" PREFORMED EXPANSION JOINT FILLER, BITUMINOUS TYPE, CONFORMING TO AASHTO SPEC'S M-33. TO BE INSTALLED BETWEEN CURB AND NON-BITUMINOUS PAVEMENT OR BASE COURSE
8"

NOTES:
1. CONCRETE TO BE NJDOT CLASS "B" (AIR ENTRAINED)
2. TRANSVERSE JOINTS 1/2" WIDE SHALL BE INSTALLED IN THE CURB 20'-0" APART AND SHALL BE FILLED WITH PREFORMED, BITUMINOUS-IMPREGNATED FIBER JOINT FILLER, COMPLYING WITH THE REQUIREMENTS OF AASHTO M-213, RECESSED 1/4" FROM THE FRONT FACE AND TOP OF THE CURB
3. DUMMY JOINTS (FORMED) SHALL BE INSTALLED MIDWAY BETWEEN EXPANSION JOINTS.

[edge of asphalt]
COMPACTED SUBGRADE

NOTE: THE WIDTH AND THE LENGTH OF THE PAVING IS NOTED ON THE PLANS.

CONCRETE PAD DETAIL

EDGE OF ASPHALT

6" THICK CLASS "B"
HEAVY P.C. CONCRETE

4 X 4 WELDED WIRE FABRIC

STONE APRON #1 DETAIL

VEGETATIVE SWALE DETAIL

STONE APRON #1 DETAIL

STORMWATER BASIN DETAIL

STORMWATER BASIN DETAIL

SECTION A-A

SECTION B-B

ENGINEERS - LANDSCAPE ARCHITECTS - PLANNERS

NJDOT CURB DETAIL

ON-SITE CURB DETAIL

DEPRESSED CURB DETAIL

CONCRETE SIDEWALK DETAIL

COIR LOG DETAIL

CATCH BASIN TRAP

PIECE BEDDING DETAIL

STORMWATER BASIN DETAIL

STORMWATER BASIN DETAIL

VEGETATIVE SWALE DETAIL

PRELIMINARY PLAT - SITE PLAN

REV. PER NJ PINELANDS COMMISSION 8/7/19
MAJ

REV. PER NJ PINELANDS COMMISSION 10/2/19
MAJ

REV. PER TWP & COUNTY SUBMISSION 12/18/19
MAJ

REV. PER BOARD ENG. & PLANNER REPORTS 9/23/20
MAJ

REV. PER BOARD ENG. & PLANNER REPORTS 10/5/20
MAJ

ENGINEERING DETAILS

ENGINEERING DESIGN ASSOCIATES, P.A.

CERTIFICATE OF AUTHORIZATION#: 24GA27970300
SOIL CONSERVATION NOTES

STANDARDS FOR TOPSOILING

A. Seed Mixtures

1. Seed mixtures shall consist of a blend of grass, legume and wildflower species, designed to establish a permanent vegetative cover and provide ground cover for the purpose of erosion control.

2. The seed mixtures shall be a blend of at least two different species of grasses, legumes and wildflowers.

3. The seed mixtures shall be arranged according to the following percentages: grasses: 50%, legumes: 30%, wildflowers: 20%.

B. Vegetative Cover

1. Vegetative cover shall be established immediately following the grading of the site and shall continue until the surface is fully vegetated.

2. Vegetative cover shall be maintained at a density of at least 50% throughout the growth season.

3. Vegetative cover shall be maintained at a density of at least 75% for the duration of the project.

C. Mulch

1. Mulch shall be applied directly to the surface to be vegetated.

2. Mulch shall be applied at a rate of 2-3 inches.

3. Mulch shall be maintained in place for the duration of the project.

D. Maintenance

1. Maintenance shall be performed on a regular basis to ensure the establishment and maintenance of the vegetative cover.

2. Maintenance shall include but not be limited to: watering, mowing, weeding, and fertilizing.

3. Maintenance shall be performed by a certified professional.

SOIL CONSERVATION DETAILS

CONSTRUCTION SEQUENCE

GENERAL INFORMATION