THE GREENS

PLATE 148, BLOCK 14801, LOT 12

MONROE TOWNSHIP, GLOUCESTER COUNTY, NEW JERSEY PRELIMINARY/FINAL MAJOR SUBDIVISION PLAN

PROPERTY OWNERS LIST

			200		OT NAME/ADDRESS	
MONRO	DE TOWNSHIP		WASHINGTON TOWNSHIP			
142.01	1,2,3	HOVBROS STIRLING GLEN LLC 900 BIRCHFIELD DRIVE MT. LAUREL, NJ 08054	85.09	1	MAGLIO, PATRICIA A 2 APPLETREE LANE SEWELL, NJ 08080	
142.01	1.01	BROSIOUS, DONALD AND EVELYN 2898 FRIES MILL ROAD WILLIAMSTOWN, NJ 08094	85.09	2 4	HUESSER, THOMAS B. & JANE G. APPLETREE LANE SEWELL, NJ 08080	
142.01	1.02	BROSIOUS, DONALD H. AND MICHELLE 2864 FRIES MILL ROAD WILLIAMSTOWN, NJ 08094	85.09	46.01	TOWNSHIP OF WASHINGTON PO BOX 1106 TURNERSVILLE, NJ 08012	
142.01	1.03	MISURACO, EVA M. 2848 FRIES MILL ROAD WILLIAMSTOWN, NJ. 08094	85.14	41	KERRIGAN, ROBERT M. & ANITA B. 3 APPLETREE LANE SEWELL, NJ 08080	
142.01	4	CORDON, MARCO H. & WESLEY D. 12 KIPPEN DRIVE WILLIAMSTOWN, NJ 08094	85,14	42	SCHERER, FRANK 33 CLEMENS LANE TURNERSVILLE, NJ 08012	
142.01	5	MADDOX, MICHAEL P. & SUSAN V. 16 KIPPEN DRIVE WILLIAMSTOWN, NJ. 08094	85.14	43	TOWNSHIP OF WASHINGTON PO BOX 1106 TURNERSMILE, NJ 08012	
14701	1	AMERI ALITO INC. 235 WILLIAMSTOWN ROAD BERLIN, NJ 08009	85.19	71	MINTON, BRIAN & MARIA 22 ORCHARDMEW DRIVE SEWELL, NJ 08080	
14701	1.02	CAROZZO, DOMENIC J. & LISA & SCIMECA 2922 FRIES MILL ROAD WILLIAMSTOWN, NJ 08094	85.21	7	THE TRIUMPH FAMILY LP 2791 FRIES MILL ROAD WILLIAMSTOWN, NJ 08094	
14801	10, 11, 13	KUHN, EDWARD F. JR. & THERESA M. 2791 FRIES MILL ROAD WILLIAMSTOWN, NJ. 08094	65.21	14	CHAU, ADEL GAID & BENYAMIN, GIH 21 ORCHARDVIEW DRIVE SEWELL, NJ 08080	
14801	12.01 12.02	MONROE EQUITIES, LLC C/O CVS 1 CVS DRIVE WOONSOCKET, RI 02895				
	102100	Extends approximately control to				

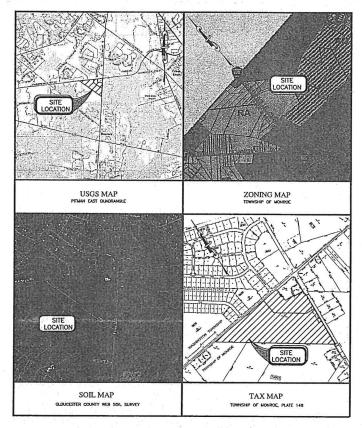
UTILITY COMPANIES

ATLAN	TIC CITY	ELEC	TRIC
JOSEF	H B. RIC	HNG,	MCR.
5100	HARDING	HIGH	YAWI
MAYS	LANDING.	NJ	08330

PLANNING BOARD CHAIRPERSON	DATE
PLANNING BOARD SECRETARY	DATE
GLOUCESTER ENGINEER	DATE
GLOUCESTER COUNTY	DATE

OWNER/APPLICANT: N.W.D. DEVELOPMENT, L.L.C.

701 COOPER STREET, SUITE 7, VOORHEES, NEW JERSEY



	INDEX OF SHEETS		
SHT. NO.	DESCRIPTION	ORIG. DATE	LAST REV.
1.	COVER SHEET	04/01/20	06/24/20
2.	EXISTING CONDITIONS/DEMOLITION PLAN - SHEET A	04/01/20	
3.	EXISTING CONDITIONS/DEMOLITION PLAN - SHEET B	04/01/20	
4.	SURROUNDING SITE FEATURES PLAN	04/01/20	
5.	OVERALL DEVELOPMENT SECTIONING/TRAFFIC CIRCULATION PLAN	04/01/20	06/24/20
6.	SUBDIVISION PLAN - SHEET A	04/01/20	06/24/20
7.	SUBDIVISION PLAN - SHEET B	04/01/20	06/24/20
8.	SUBDIVISION PLAN - SHEET C	04/01/20	06/24/20
9.	GRADING & DRAINAGE PLAN - SHEET A	04/01/20	06/24/20
10.	GRADING & DRAINAGE PLAN - SHEET B	04/01/20	06/24/20
11.	UTILITY PLAN - SHEET A	04/01/20	06/24/20
12.	UTILITY PLAN - SHEET B	04/01/20	06/24/20
13.	DRAINAGE DIVIDE PLAN - SHEET A	04/01/20	
14.	DRAINAGE DIVIDE PLAN - SHEET B	04/01/20	06/24/20
15.	LANDSCAPING & LIGHTING PLAN - SHEET A	04/01/20	06/24/20
16.	LANDSCAPING & LIGHTING PLAN - SHEET B	04/01/20	06/24/20
17.	LANDSCAPING & LIGHTING NOTES & DETAILS	04/01/20	06/24/20
18.	ROAD PROFILES	04/01/20	
19.	PROFILES	04/01/20	
20.	PROFILES , A	04/01/20	
21.	CONSTRUCTION DETAILS - SHEET A	04/01/20	
22.	CONSTRUCTION DETAILS - SHEET B	04/01/20	
23.	STORM SEWER DETAILS - SHEET A	04/01/20	
24.	STORM SEWER DETAILS - SHEET B	04/01/20	
25.	STORM SEWER DETAILS - SHEET C	04/01/20	
26.	SANITARY SEWER DETAILS	04/01/20	
27.	WATER DETAILS	04/01/20	
28.	SOIL EROSION SEDIMENT CONTROL PLAN - SHEET A	04/01/20	06/24/20
29.	SOIL EROSION SEDIMENT CONTROL PLAN - SHEET B	04/01/20	06/24/20
30.	SOIL EROSION SEDIMENT CONTROL NOTES & DETAILS	04/01/20	
31.	TEST PIT LOGS	04/01/20	

SITE DATA

- THE PROPERTY IN QUESTION IS KNOWN AS LOT 12, BLOCK 14801, AS SHOWN ON PLATE 148 OF THE OFFICIAL TAX MAPS OF THE TOWNSHIP OF MONROE, GLOUCESTER COUNTY, NEW JERSEY.

BULK REQUIREMENTS FOR (SINGLE—FAMILY AT DESCRIPTION	REQUIRED	PROPOSED	¥
MINIMUM TRACT AREA	20 AC	31.31 AC	
MAXIMUM DENSITY	3.75 DU/AC	3.75 DU/AC	
MINIMUM LOT AREA	2,000 SF	2,000 SF+	
MAXIMUM LOT AREA	3,000 SF	3,300 SF (INTERIOR) 4,675 SF (END UNIT)	×
MINIMUM LOT DEPTH	100 FT	110 FT	
MINIMUM LOT WIDTH	20 FT	30 FT	
MAXIMUM LOT WIDTH	30 FT	42.50 FT	×
MAXIMUM FRONT YARD	15 FT	20 FT-25 FT	×
MAXIMUM SIDE YARD (END UNITS)	25 FT	12.5 FT 25 FT BETWEEN BLDGS	×
MINIMUM DISTANCE FRONT TO FRONT WALL	70 FT	70 FT	
MINIMUM DISTANCE REAR TO REAR WALL	50 FT	50 FT	
MINIMUM WALL TO ROW OR PAYEMENT	12 FT	12 FT	
MINIMUM BLDG WALL TO PERMETER LOT LINE	50 FT	50 FT	
VARIETY OF UNIT WIDTHS	20-24 FT (20%-80%) 26-30 FT (20%)	30 FT ALL UNIT 30 FT ALL UNITS	X
MAXIMUM LOT COVERAGE	75%	75%	
MAXIMUM BLDC HEIGHT	35 FT	35 FT	
MAXIMUM UNITS PER BUILDING	10 UNITS	3 UNITS	
BUFFERS	50 FT	50 FT	
OPEN SPACE (RESIDENTIAL)	35% TRACT	45% (VARIANCE REQ'D TO INCLUDE STORM WATER MANAGEMENT	v

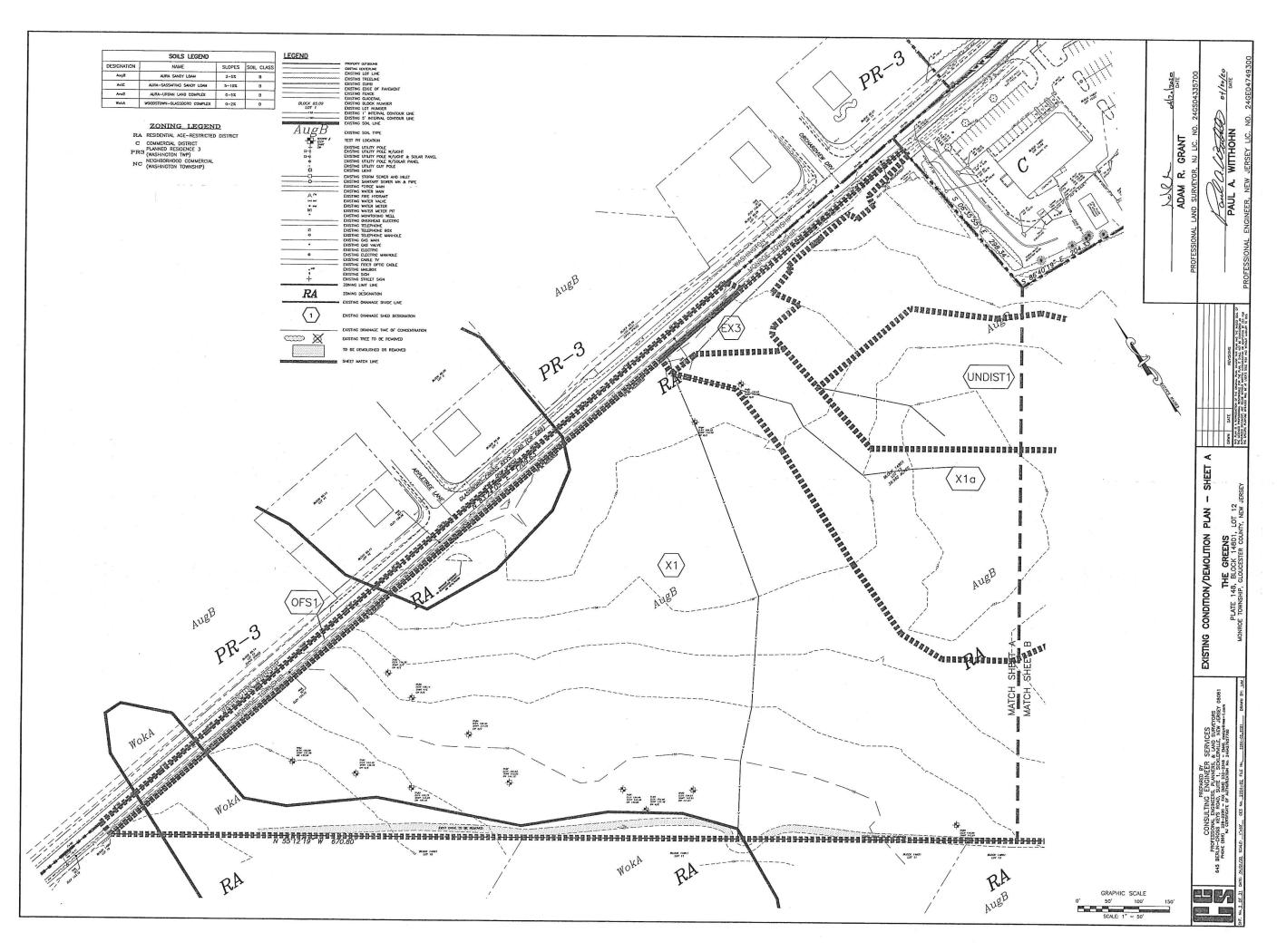
INDEX OF SHEETS		
DESCRIPTION	ORIG. DATE	LAST REV.
PLAN OF SURVEY & TOPOGRAPHY THE GREENS SUBDIVISION	03/31/20	
FINAL PLAN OF LOTS - SECTION 1 - SHEET 1	04/02/20	06/24/20
FINAL PLAN OF LOTS - SECTION 1 - SHEET 2	04/02/20	06/24/20
FINAL PLAN OF LOTS - SECTION 2	06/24/20	
FINAL PLAN OF LOTS - SECTION 3	06/24/20	
	DESCRIPTION PLAN OF SURVEY & TOPOGRAPHY THE GREENS SUBDIVISION FINAL PLAN OF LOTS — SECTION 1 — SHEET 1 FINAL PLAN OF LOTS — SECTION 1 — SHEET 2 FINAL PLAN OF LOTS — SECTION 2	DESCRIPTION ORIG DATE PLAN OF SURVEY & TOPOGRAPHY THE GREENS SUBDIVISION 03/31/20 FINAL PLAN OF LOTS - SECTION 1 - SHEET 1 04/02/20 FINAL PLAN OF LOTS - SECTION 1 - SHEET 2 04/02/20 FINAL PLAN OF LOTS - SECTION 2 06/24/20

PREPARED BY:

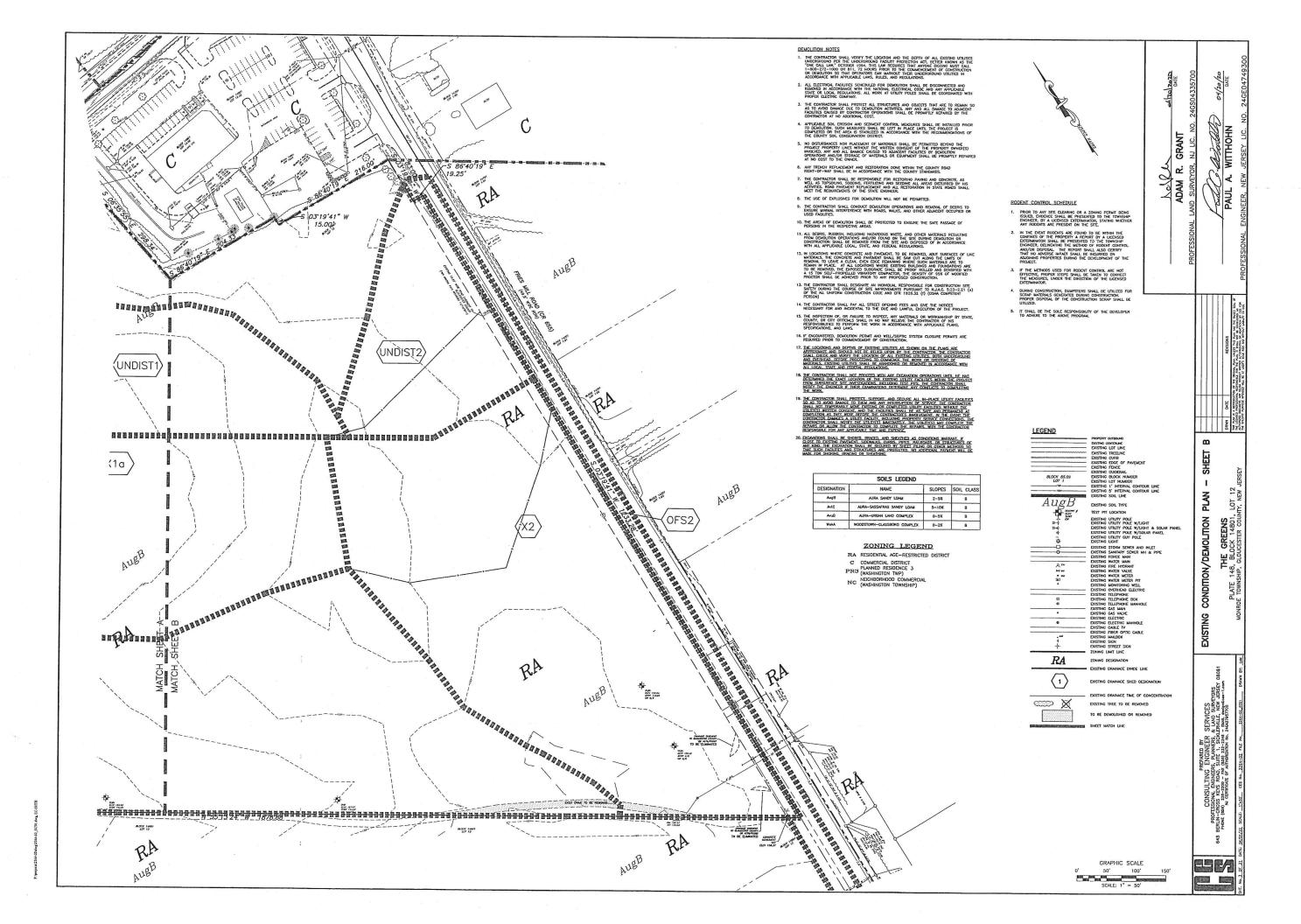
CONSULTING ENGINEER SERVICES

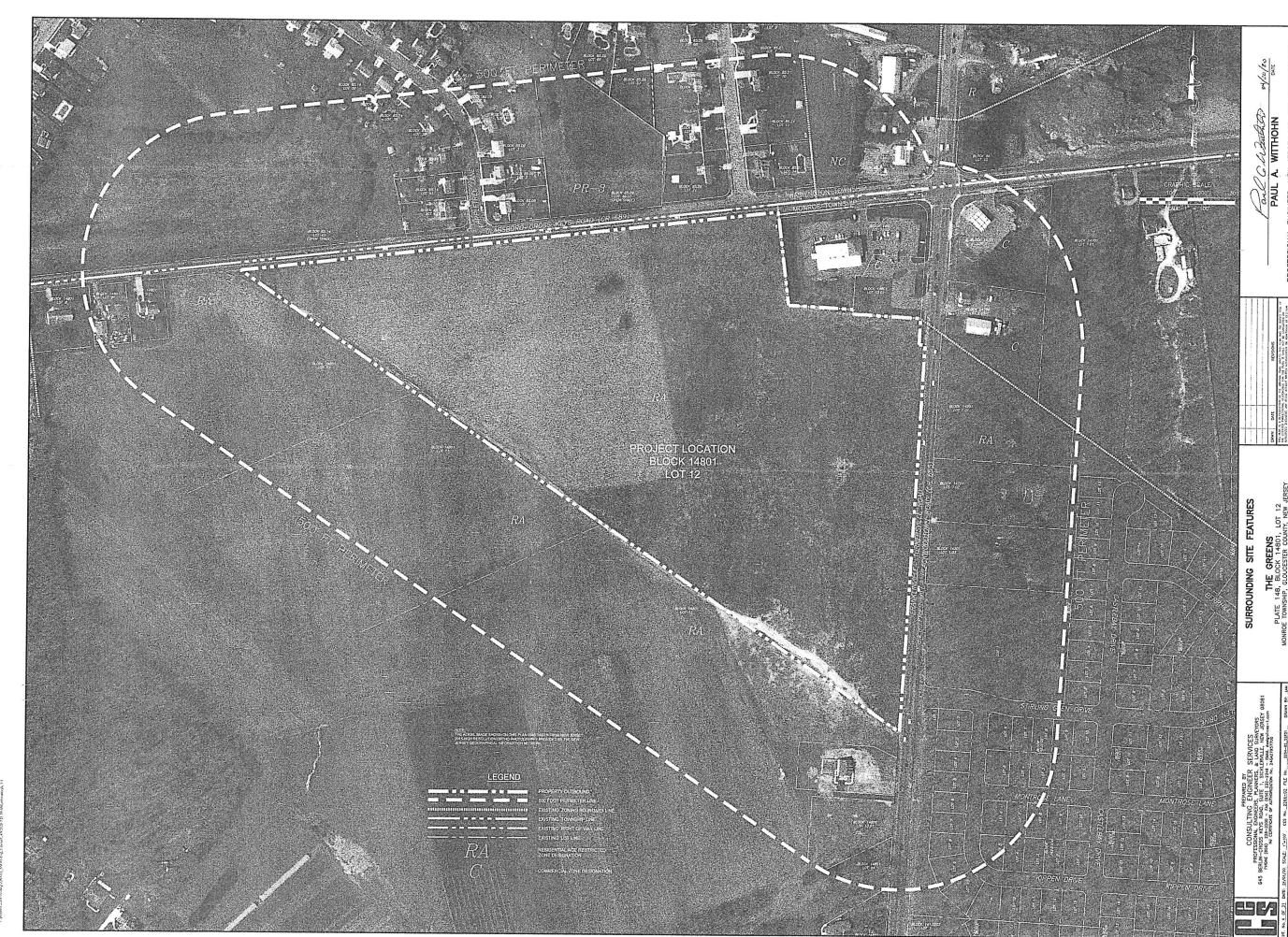
PROFESSIONAL ENGINEERS, PLANNERS, & LAND SURVEYORS 645 BERLIN-CROSS KEYS ROAD, SUITE 1, SICKLERVILLE, NEW JERSEY 08081

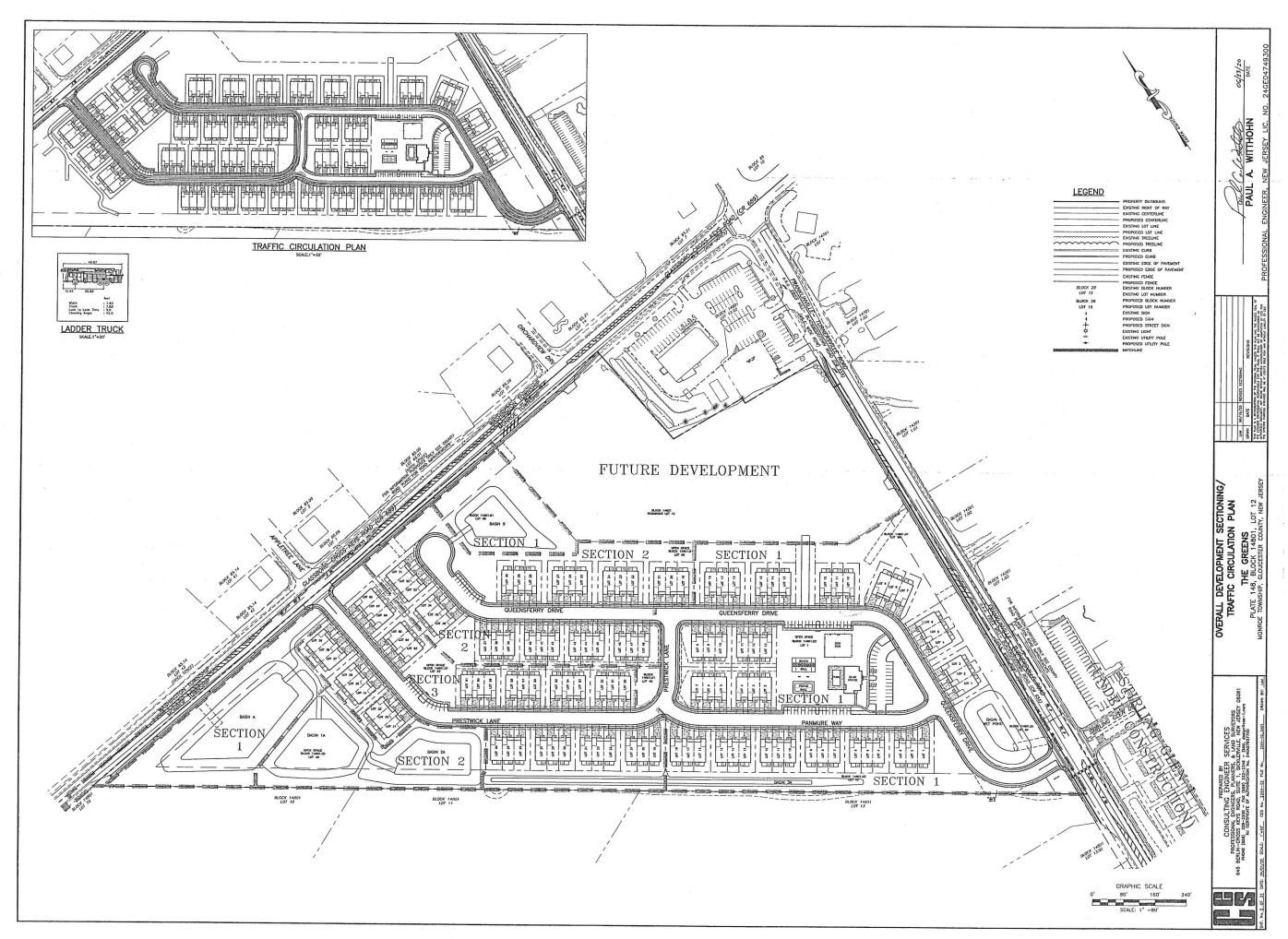




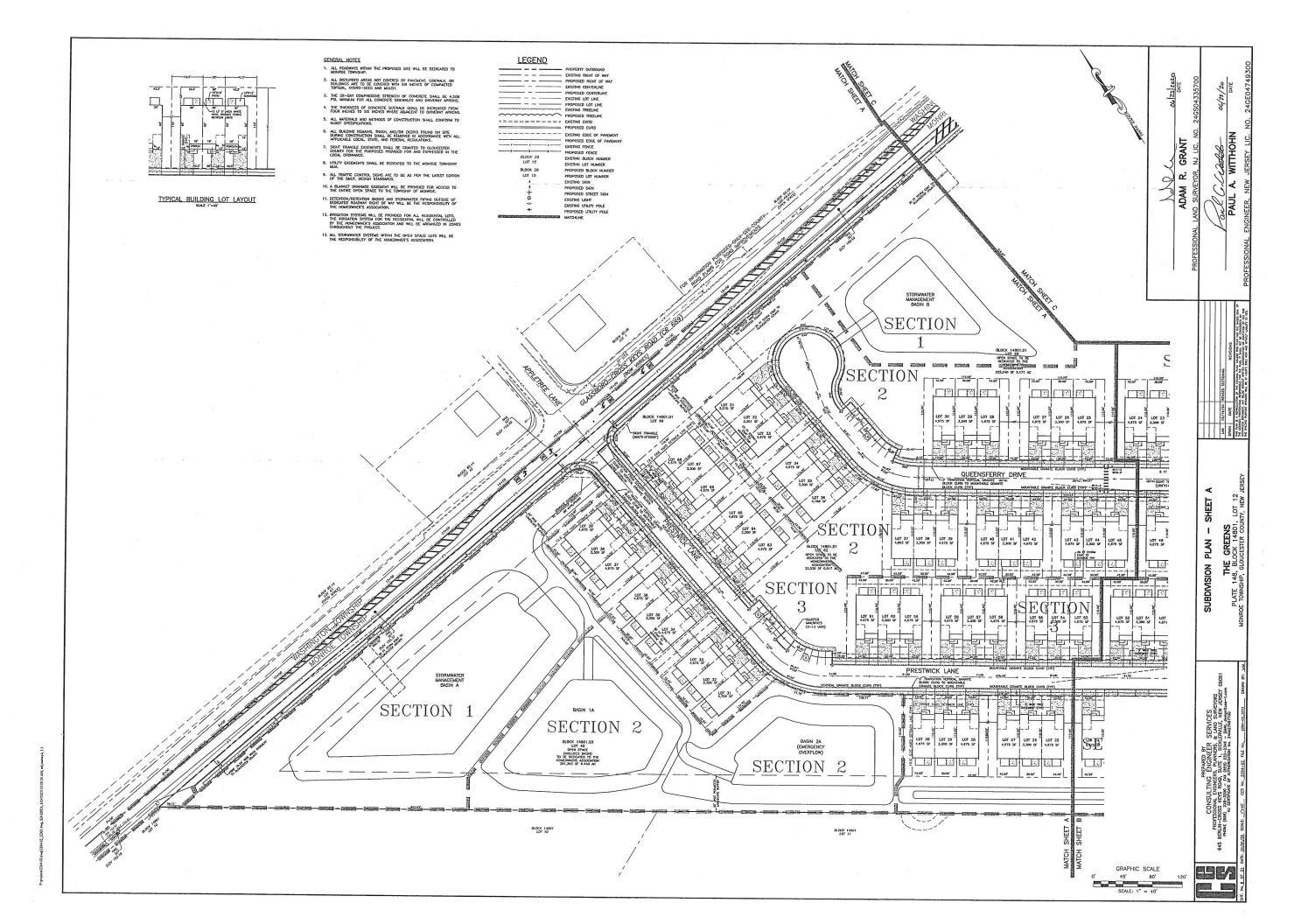
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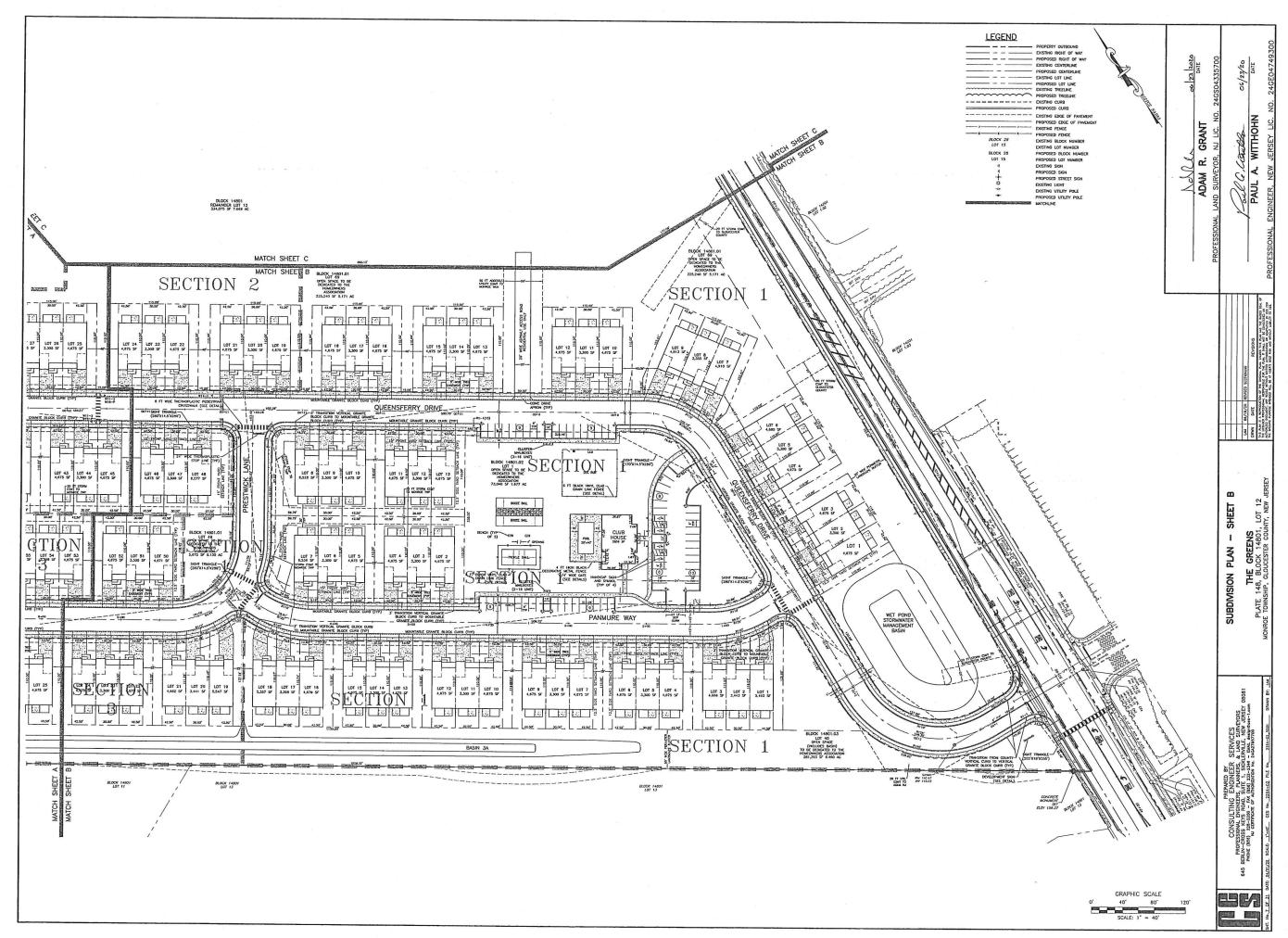




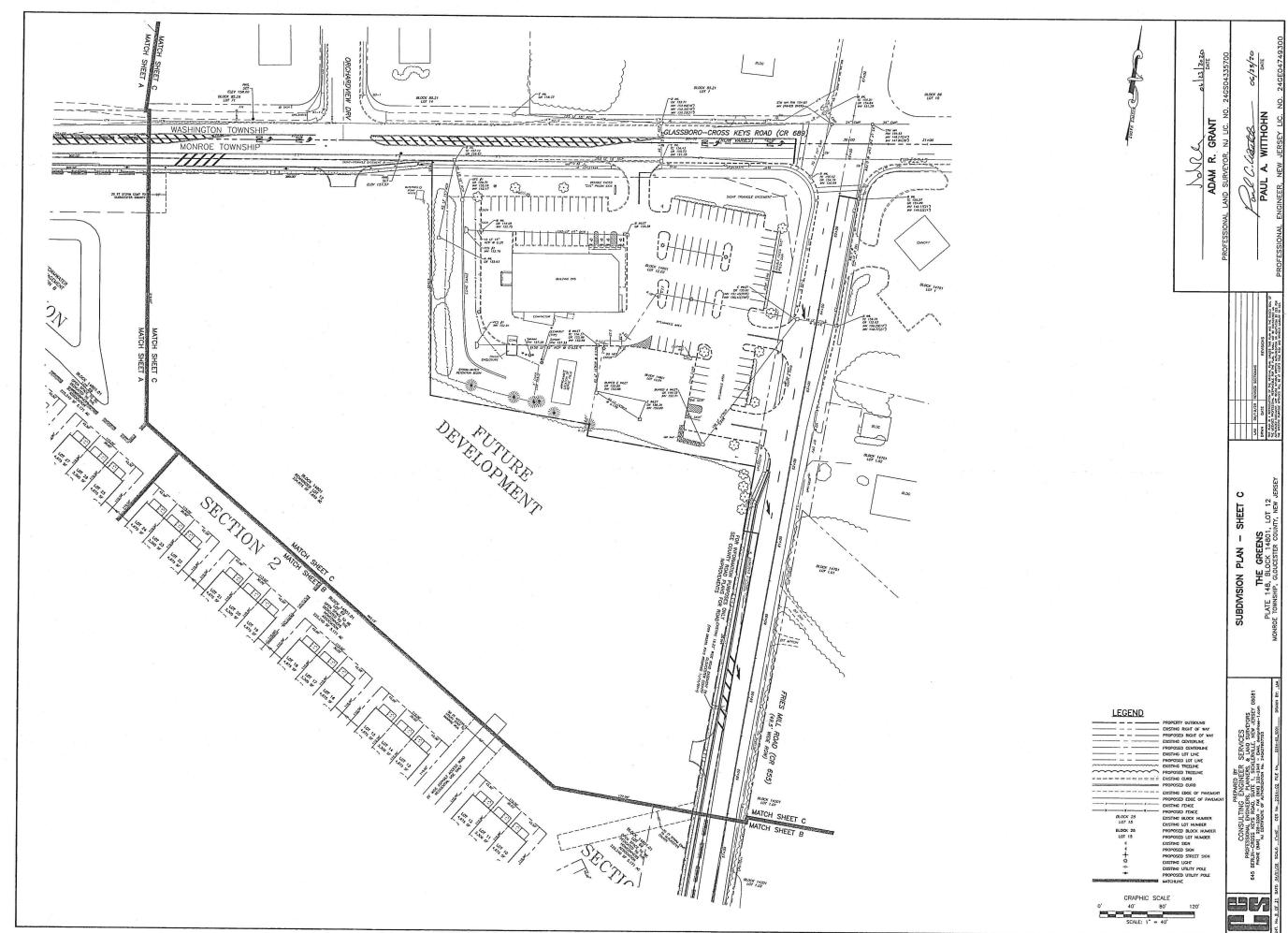


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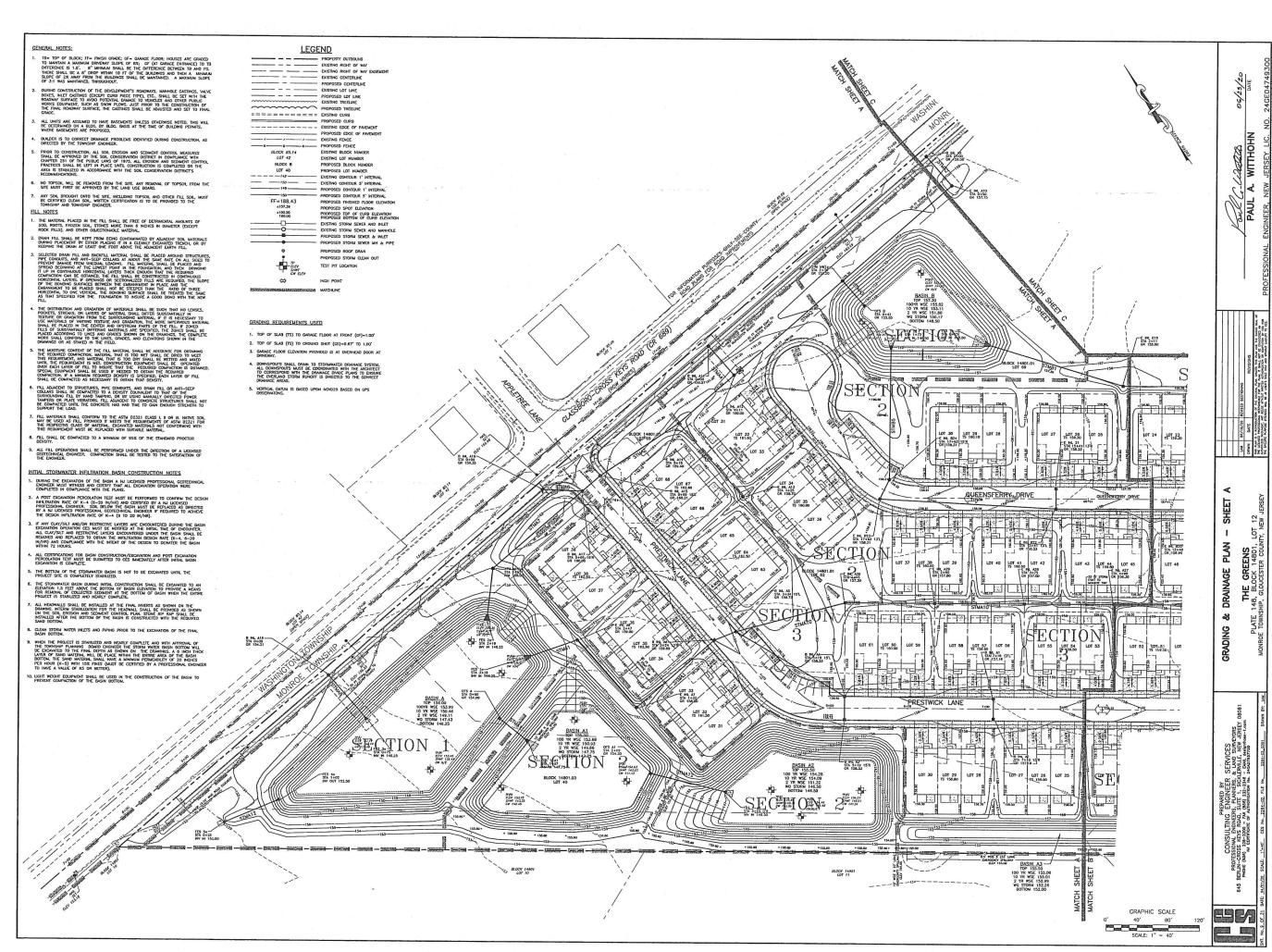




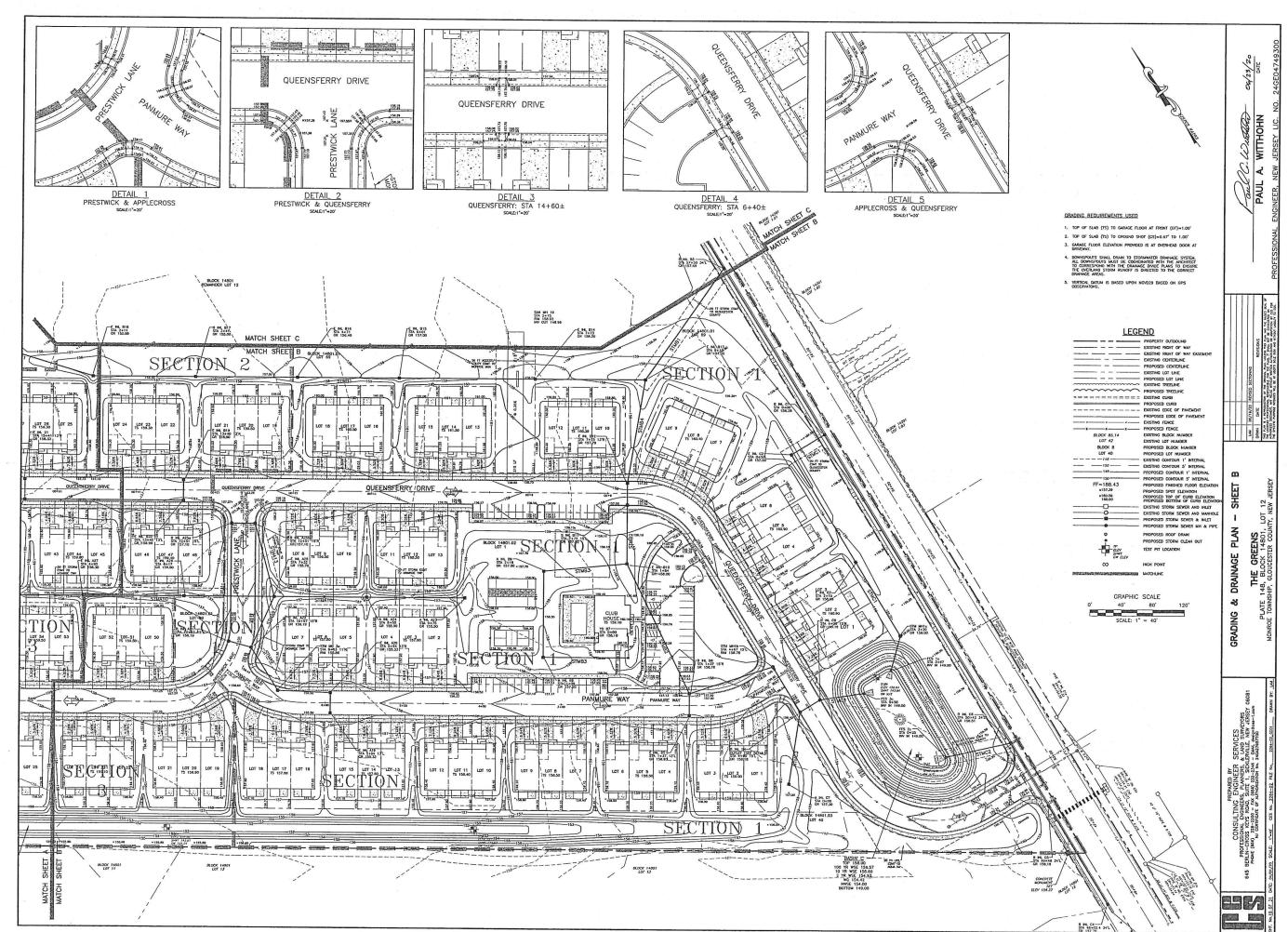
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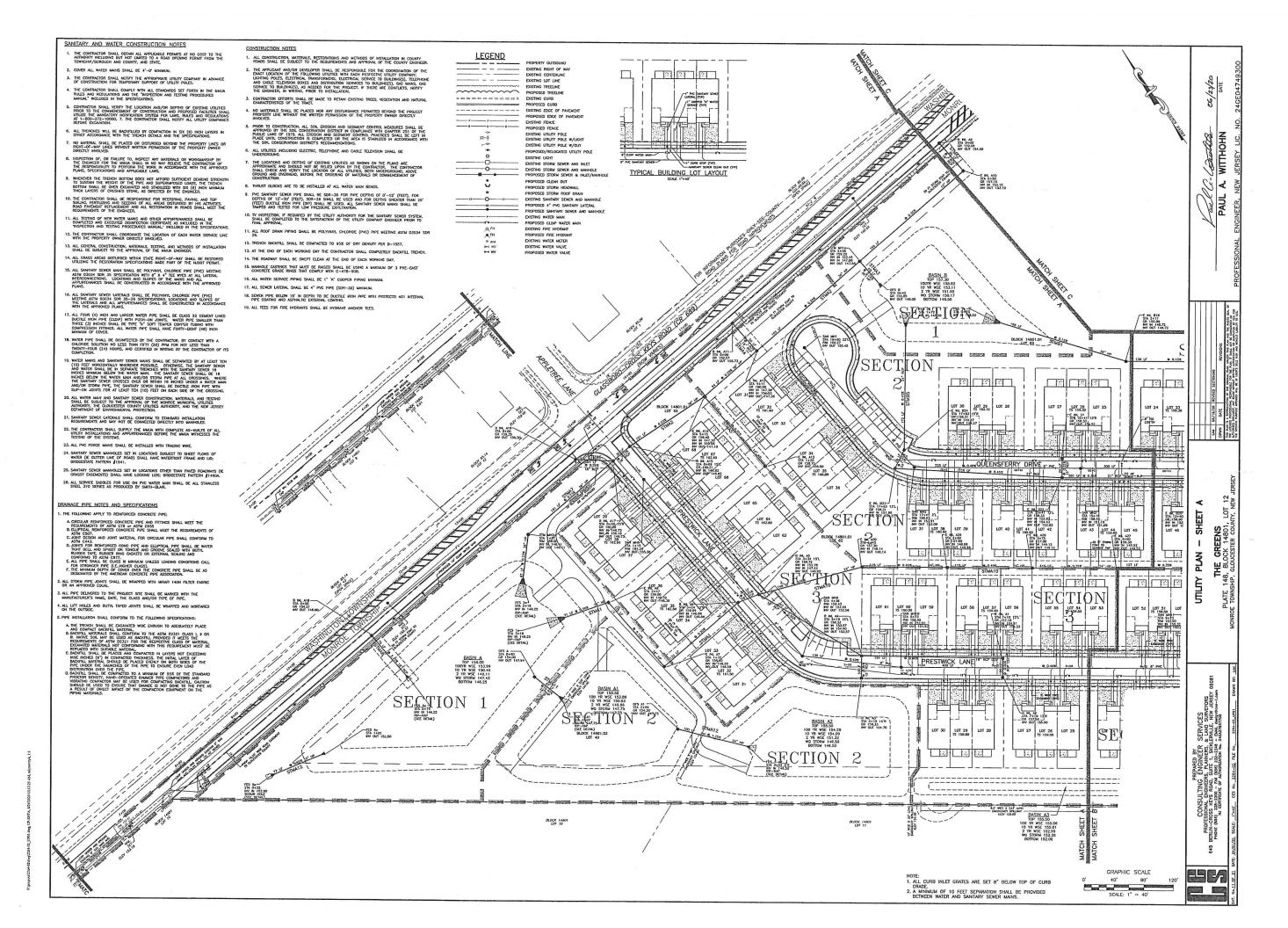
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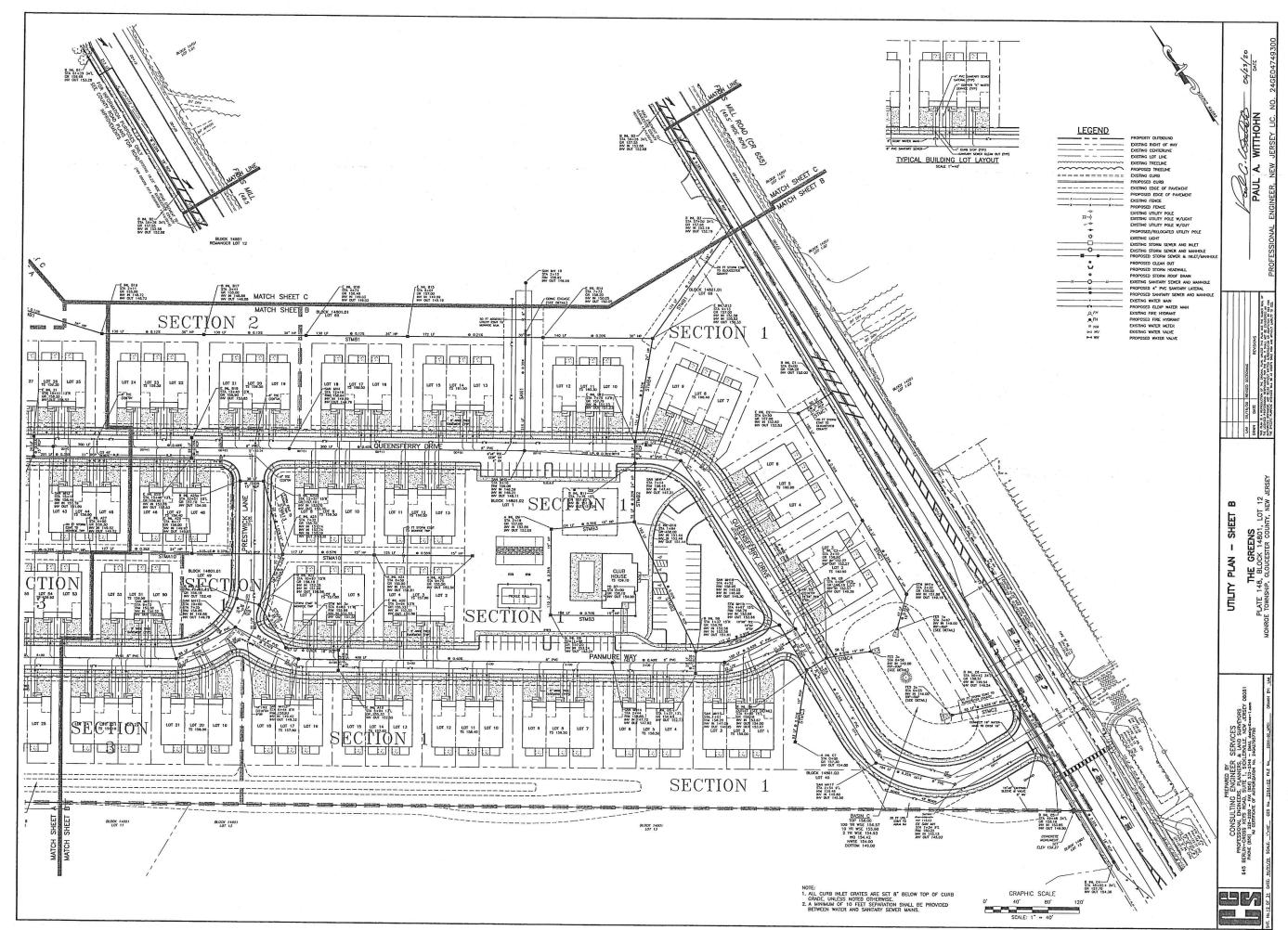


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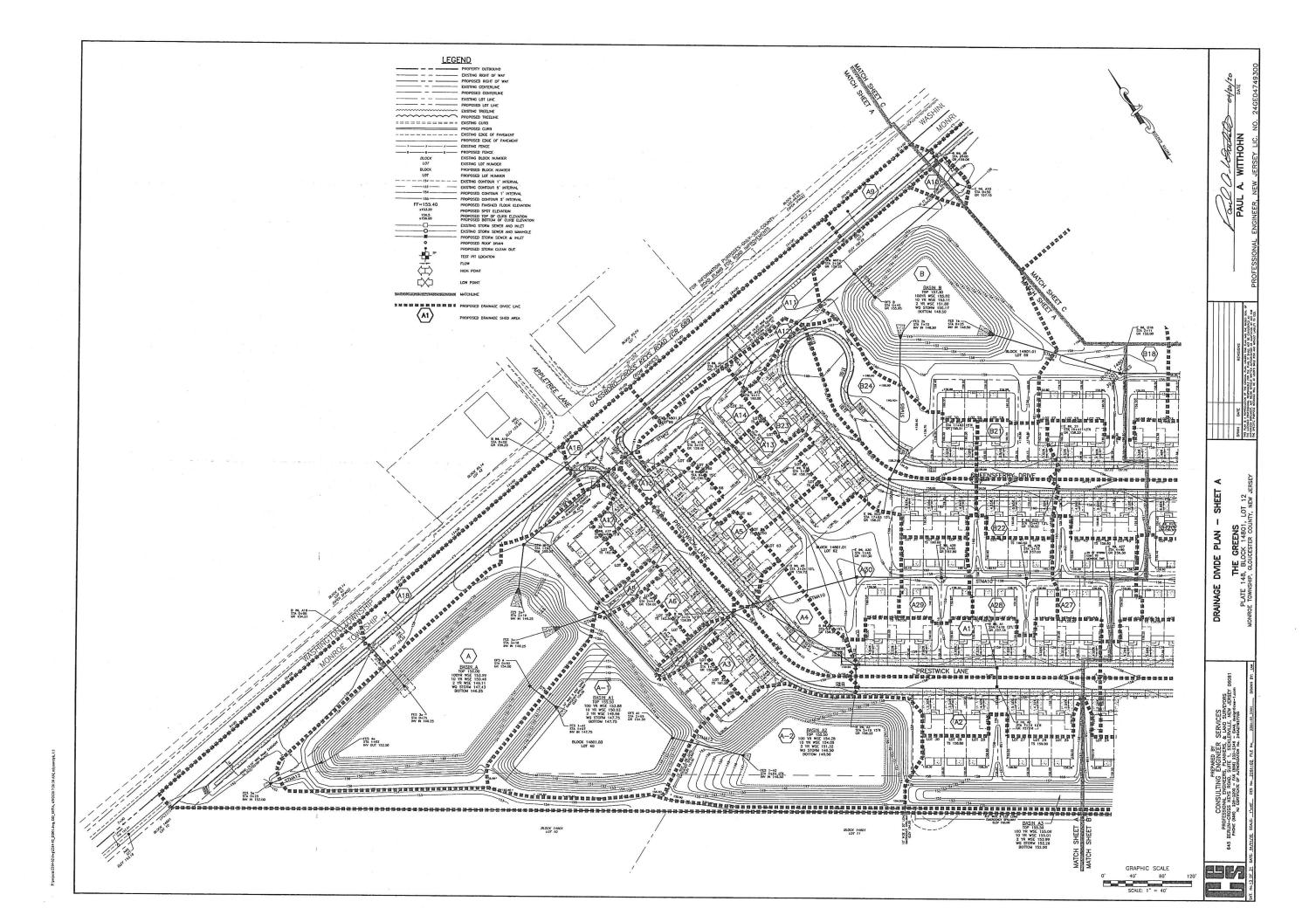


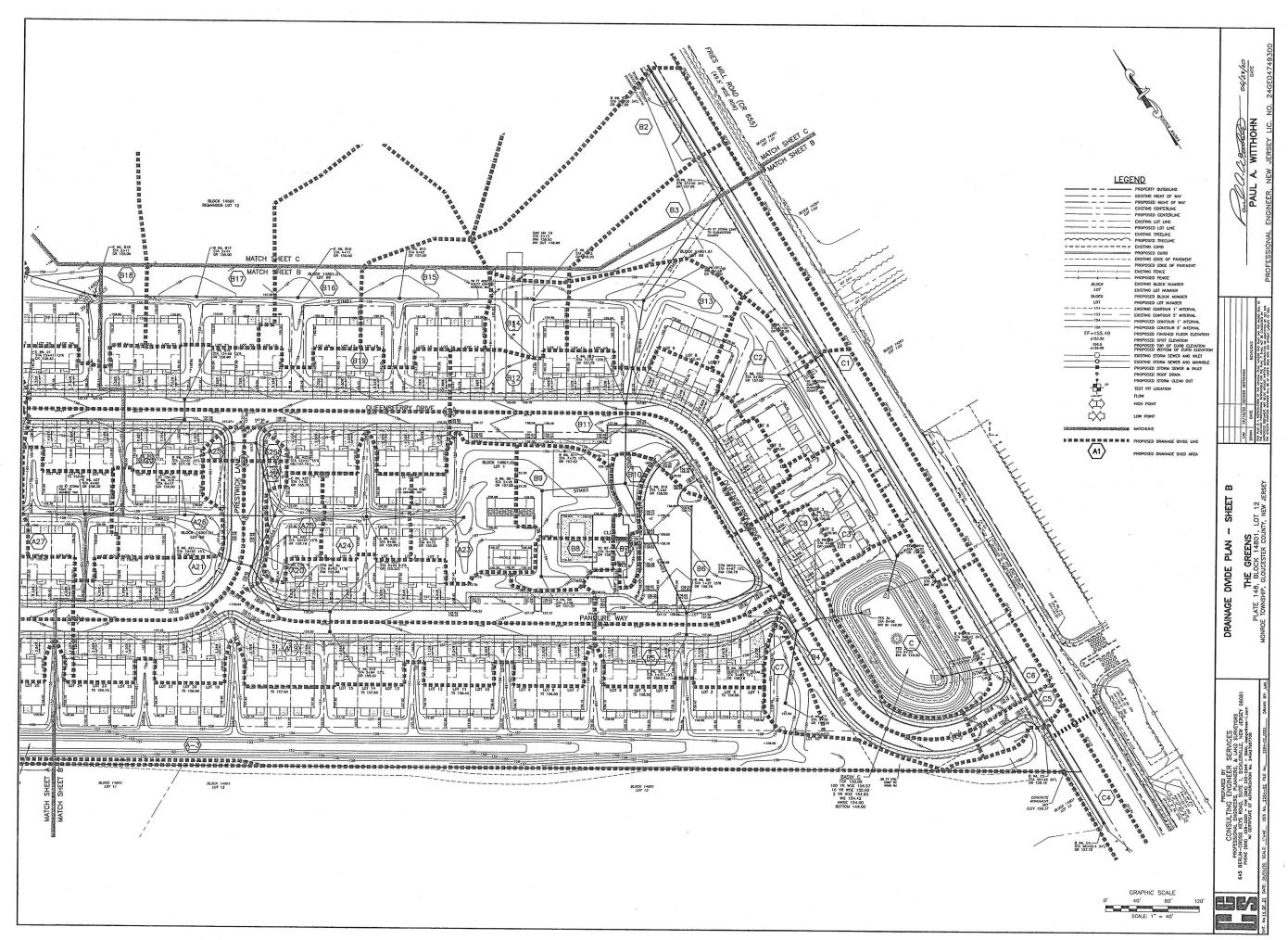
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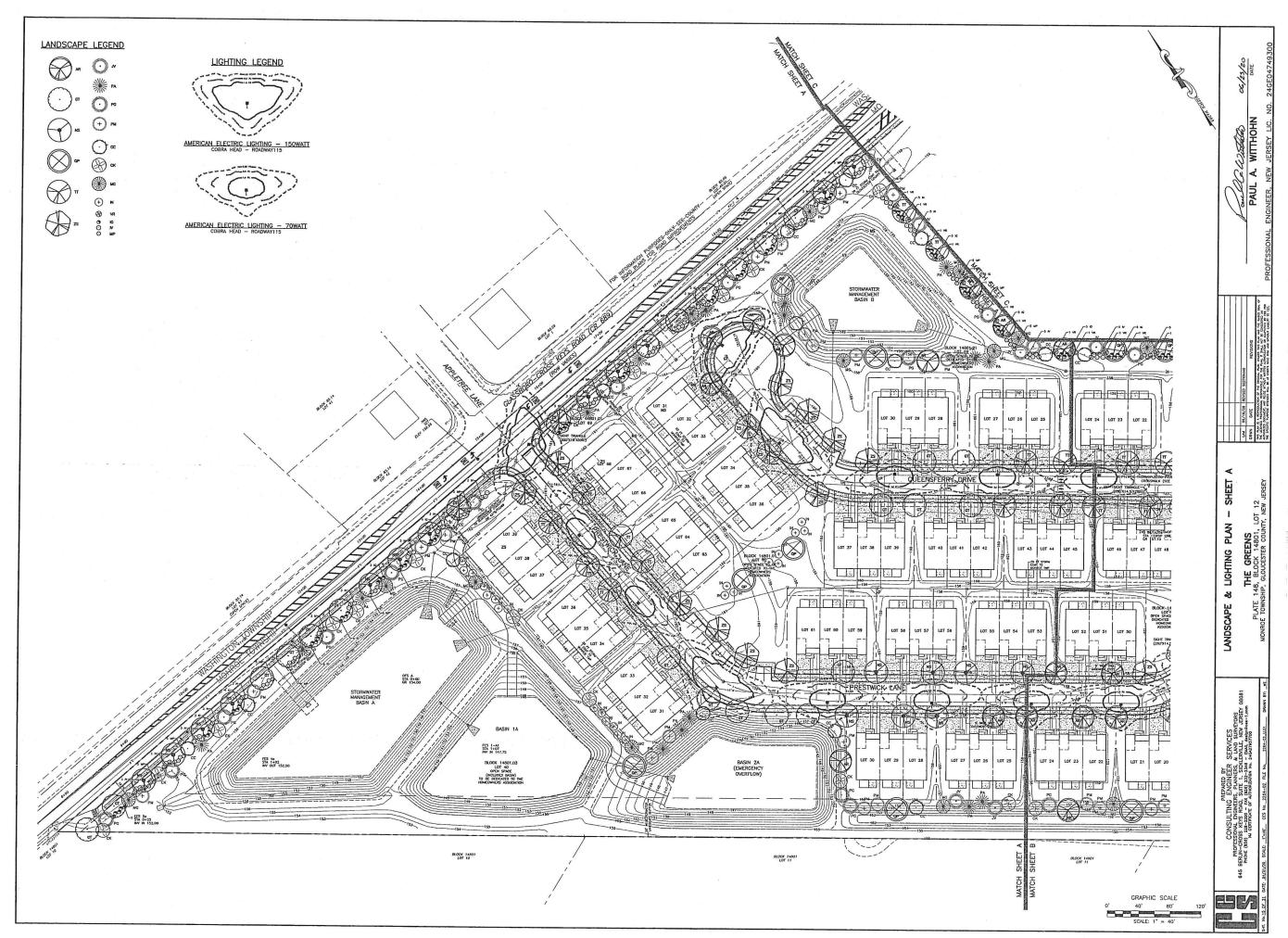


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P/projecul2264-07-dwg/2264-02_DD01.dwg, DD_SITTB, 6/24/2020 10:14:48 AM, mlynwcz



12264-074wg2264-02_LLOLdwg, LL-SHTA, 674/2020 10.1524 AM, mlynwra

ojeca12164-024wy2364-02_LL01.dwg_LL-SHTB, 67242020 10:15:49 AM, mlymaczyk_l:

LANDSCAPING NOTES

- ALL PLANT LOCATIONS SHALL BE STAKED IN THE FIELD AND LOCATIONS APPROVED BY THE CITY PLANNER PRIOR TO PLANTING.
- PROPOSED PLANT MATERIAL MAY BE SUBSTITUTED BY SIMILAR PLANTS
 PRIOR TO INSTALLATION, SUBJECT TO APPROVAL BY THE CITY
- COMPLETELY REMOVE ALL NON-BIODEGRADEABLE ROOTWRAP PRIOR TO PLANTING.
- 5. TOPSOIL SHALL BE USED FOR ALL PLANTING OPERATIONS.
- AREAS NOT DEFINED BY PLANTING OR MULCH SHALL BE SEEDED OR SODDED.
- ALL DISTURBED AREAS NOT CONTAINING BUILDINGS, PAMEMENT, 30 DEMAK, OR LANDSCAPING SHALL BE TOPSOILED TO A DEPTH OF 4 6. FERTURD, AND SECRED ON SODDED IN ACCORDANCE WITH THE SPECIFICATIONS FOR PROMANDIT VECETATIVE COVER IN THE NOTES POR SOL ENGOISM AND SERVINGENT CONTROL.
- FOR SOL, EROSON AND SERMONT CONTROL.

 NURSERY GROWN SOO IS ACCEPTABLE AS AN OPTION TO SEEDED
 JAMN, SOO SHALL BE WICHINE CUT AT A UNFORM SOO. THROWESS
 OF OME. HAVE BEEN (1/27), PLUS ON MINIS ONE QUARTER WICH
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 ESTABLISHED (AT LEST ONE YEAR CUI), MORROW, PREJIT (A) LONG
 CROWNIC. IT SHALL BE FREE OF DESASE AND HODGUS PERSHINAL

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 WHITH A 35 HOUR PERSON, AND ALL PRE-CALLINGS MIST BE TOOL

 TO PREVIOUS THE SOO FROM DESIGN WHEEN TRANSIT TO THE STEE.

- CRASS SEED SHALL WEET THE REQUIREMENTS OF THE UNITED STATES DEPARTMENT OF ADROCUTIVER, AND NO "BELOW STANDARD" SEED WILL BEAR THE GROWER'S CLURAMITE OF AMALYSIS, WET, MOLDY, OR OTHERWISE CONTAMBNATED SEED SHALL BE REJECTION.
- ALL PLANTINGS MUST BE GLIBANTEED FOR A PERIOD OF TWO FULL GROWNO SEASONS FROM THE TIME OF FINAL ACCEPTANCE BY THE CITY. ALL TREES NOT SUR-MANY TWO (2) "VERS SHALL BE REPLACED IN SIZE & TIPE". THE CONTRACTOR SHALL REDWIF STAKING, CUTHIG, AND MAP AT THE THO OF THE GLIBANTEED PERIOD.
- ALL SHADE TREES PROPOSED ALONG STREETS SHALL BE LOCATED IN THE DESIGNATED 5' EASOMENT, UNLESS NOTED OTHERWISE.
- ALL TREES SHALL BE THYPOL OF THEIR SPECIES MO/OR WRIETY, HANNIG WILL DOUBLOND BRANCHES MO HEALTHY ROOT SYSTEMS, THEY SHALL BE SOUND HEALTHY, WOODROUS, AND FREE FROM DOUTCETS, DEPOURMEN KNOTS, SMASCONG OT THE BROX, PLANT DOZUCE, MISCEL COSS, BORERS, AND ALL OTHER FORUS OF INTECTION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR PLANTING AT THE CORRECT GRADE AND ALIGNMENT.
- AREAS AROUND ALL PLANTINGS SHALL RECEIVE A MINIMUM LAYER OF 4" OF SHREDGED BARK MULCH OVER "MIRASCAPE" WEED MAT BY MIRAFI OR APPROVED EQUAL.

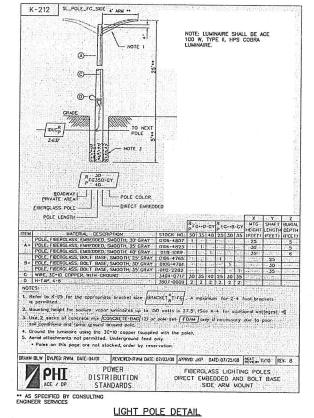
- 1. THE DESIRED PH LEVEL FOR ALL DESIGNED SPECIES IN THIS PLAN IS 6.5 TO 7.0.
- THE CONTRACTOR SHALL VERBY ACIDITY OR AUXILINITY OF SOILS PRIOR TO PLANTING AND TAKE ALL NECESSAR MEASURES TO REACH THE PROPER PH LEVELS FOR PLANTING.
- 3. TO ADJUST SOIL PH USE GROUND LIMESTONE, POWDER SULFUR AND ALUMINUM SULFATE AS FOLLOWS:

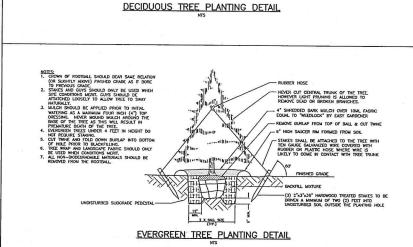
A TO RAISE PH ONE POINT SPREAD GROUND LIMESTONE	SANDY LOAM	LOAM	CLAY_LO
PER 1000 S.F.	60 LB.	110 LB.	120 LB
PER ACRE	1 1/2 TONS	2 TONS	2 1/2 T
B. TO LOWER PH ONE POINT SPREAD POWDER SULFUR			W
PER 1000 S.F.	7 L9.	10 LB.	14 LB.
PER ACRE	300 LB.	430 LB.	90 LB.
C. SPREAD ALUMINUM SULFATE			
PER 1000 S.F.	50 LB.	70 LB.	500 LB.
PER ACRE	2000 LB.	3000 LB.	3500 LB

			PLANTING LIST				
SYMBOL	QUANTITY	BOTANICAL NAME	COMMON NAME	HEIGHT	CALIPER	COMMENT	MATURE
DECIDUOUS	TREES						
AR	31	ACER RUBRUM 'OCTOBER CLORY'	OCTOBER GLORY RED MAPLE	10-12 FEET	2 1/2 INCHES*	B&B	40-50 FEE
CT	43	GLEDITSIA TRIACANTHOS VAR. INERNIS	THORNLESS HONEYLOCUST	10-12 FEET	2 1/2 INCHES*	BAB	50-70 FEE
NS	43	NYSSA SYLVATICA "WILDFIRE"	WILDFIRE" BLACK GUM	10-12 FEET	2 1/2 INCHES*	BAB	30-50 FEE
QP	16	QUERCUS PALUSTRIS	PIN CAK	10-12 FEET	2 1/2 INCHES*	BAS	50-70 FEE
π	31	TILIA TOMENTOSA	SILVER LINDEN	10-12 FEET	2 1/2 INCHES*	BAB	50-70 FEE
ZS	42	ZELKOVA SERRATA 'VILLAGE GREEN'	JAPANESE ZELKOVA	10-12 FEET	2 1/2 INCHES*	B&B	40-60 FEE
EVERGREEN	TREES						10-00 722
W	22	JUNIPERUS VIRGINIANA	EASTERN RED CEDAR	5-6 FEET	N/A	B&B	30-65 FEE
PA	42	PICEA ABIES	NORWAY SPRUCE	5-6 FEET	N/A	BAR	40-60 FEE
PG	26	PICEA PUNGENS 'GLAUCA'	COLORADO BLUE SPRUCE	5-6 FEET	N/A	BAB	30-50 FEE
PM	38	PSEUDOTUSUGA MENZIESII	DOUGLAS FIR	5-6 FEET	N/A	848	40-80 FEE
IN ·	42	ILEX x 'NELUE R. STEVENS'	'NELLIE STEVENS' HOLLIE	5-6 FEET	N/A	BAR	15~25 FEE
ORNAMENTA	L TREES				.,,,	LAG	13-23 FEE
cc	28	CERCIS CANADENSIS	EASTERN REDBUD	8-10 FEET	2 INCHES*	848	20-30 FEE
CK	31	CORNUS KOUSA	KOUSA DOGWOOD	8-10 FEET	2 INCHES*	BAB	15-30 FEE
MG	28	MAGNOLIA GRANDIFLORA	SOUTHERN MAGNOLIA	8-10 FEET	2 INCHES*	848	20-30 FEE
SHRUBS				- 1- 1	z mone	UAD	20-30 FEE
VR	32	VIBURNUM RINTIDOPHNLLUM	LEATHERLEAF VIBURNUM	24-36 INCHES	N/A	B&B	5-10 FEET
IG	172	ILEX GLABRA "SHAWROCK"	SHAMROCK INKBERRY	18-24 INCHES	N/A	#3 CONT.	3-4 FEET
N	141	ILEX VERTICILLATA X SERRATA 'SPARKLEBERRY'	SPARKLEBERRY WINTERBERRY HOLLY	24-38 INCHES	N/A	\$5 CONT.	6-8 FEET
Mb	117	MYRICA PENNSYLVANICA	NORTHERN BAYBERRY	24-36 INCHES	N/A	IS CONT.	5-10 FEET

[.] CALIPER OF TREE MEASURED AT 4' ABOVE GRADE

MINAIRE SCHEDULE								
SYMBOL	QUANTITY	ARRANGEMENT	MANUFACTURER	DESCRIPTION	CATALOG #	MOUNTING HEIGH		
	18	SINGLE/COBRA	AMERICAN ELECTRIC LIGITUNG	115 SERIES 70W HPS TYPR 2 SHORT CUTOFF	115-07S-R2-DQ	25 FERT		
•	13	SINGLECOBRA	AMERICAN ELECTRIC LIGHTING	115 SERIES 150W MIL TYPE 2 SHORT SEMI CLITOFF	115-15M-R2-DG	25 FEET		





122 2 X BALL SEE

ALL SHADE TREES SHALL BE 2 1/2" CALIPER AT 4" ABOVE GRADE

GUY WIRES DRIVE STAKE AT SUGHT ANGLE DRAW VERTICAL

NOTES:

1. CHOWN OF ROTHALL SHOULD BEAR SAME RELATION
(OR SUGRILY MOVE) PRISHED CADE AS IT DORE
10 PRIVACES GRADE, PAISO DAYS BE USED MICH.
2. THE CONTINUES GRADE, SHOULD BE ARTHURSED HOLD STATE CONTINUES BEART GAYS SHOULD BE ARTHURSED HOSSELY TO ALLOW THE TO SWAY

3. MAJCH SHOULD BE APPLIED PRIOR TO INITIAL,
MATERNO AS A MAXIMAL PORT IN INITIAL TO THE ARTHURSED HOLD TO THE RESIDENT
MATERNO AS A MAXIMAL PORT RESIDENT
A MINIMAL OF THE CIP PLAY
MATERNO AS A MAXIMAL PORT FOR THE CAPTURE
MATERNO AS THE PLAYING SHOULD BOTTOM
MATERNO AS OF THE PLAYING
MATERNO AS OFTEN THE PLAYING
MATERNO AS

GRADE

BARE-ROOT SHRUR

REMOVE CONTAINER AND CUT BALL 5 TIMES WITH SHARP KNIFE. CONTAINER SHRUB

NEVER CUT CENTRAL TRUNK OF THE TREE, HOWEVER LIGHT PRUNING IS ALLOWED TO REMOVE DEAD OR BROKEN BRANK

STAKES SHALL BE ATTACHED TO THE TREE WITH TWELVE CAUGE CALVANIZED WIRE COVERED WITH RUBBER OF PLASTIC HOSE WHERE IS LIKELY TO COME IN CONTACT WITH TIRE TRUNK

VERTICAL STAKE 2" DIA. CEDAR OR APPROVED. (EQUALLY SPACE) REMOVE ALL ROPE FROM TRUNK AND TOP OF BALL FOLD BURAP BELOW GRADE.

TOP OF BALL/NURSERY GRADE TO BE LEVEL WITH FINISH GRADE.

4" SHREDCED HARDWOOD BARK MULCH, UNIFORMLY SPREAD OVER 10ML FABRIC TO "MEEDLOCK" BY EASY GARNER OR APPROVED FOLKS

- BACKFILL MIXTURE

OR BROKEN BRANCHES.

I. CROWN OF ROOTBALL SHOULD BEAR SAME RELATION (OR SUCHITY ABOVE) PRISED GRUDE AS IT BORE TO SHOULD BE APPULD PROOR TO BRITING, MATERIAN AS A MANTIAUM FOR NICH (1) THO DESSING, NOR HOUND MALON AROUND FIRE BACE OF THE TIER AS HOUND MALON AROUND FIRE BACE OF THE TIER AS HOUND MALON AROUND FIRE BACE OF THE TIER AS HOUND MALON AROUND FIRE BACE OF THE TIER AS HOUND BUSINESS OF THE MASS THE BACE THE BACE OF THE TIER AS THE BACE THE BACE OF THE TIER AS THE BACE THE

BACKFILL MIXTURE

C. Sachies WITTHOHIN

PAUL A.

DRWN Piet CDW AMPORTO

DETAILS

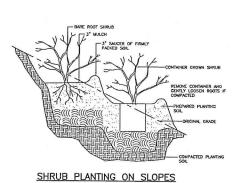
એ NOTES

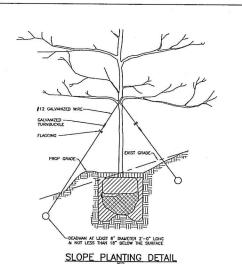
LIGHTING

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LANDSCAPE

4 M

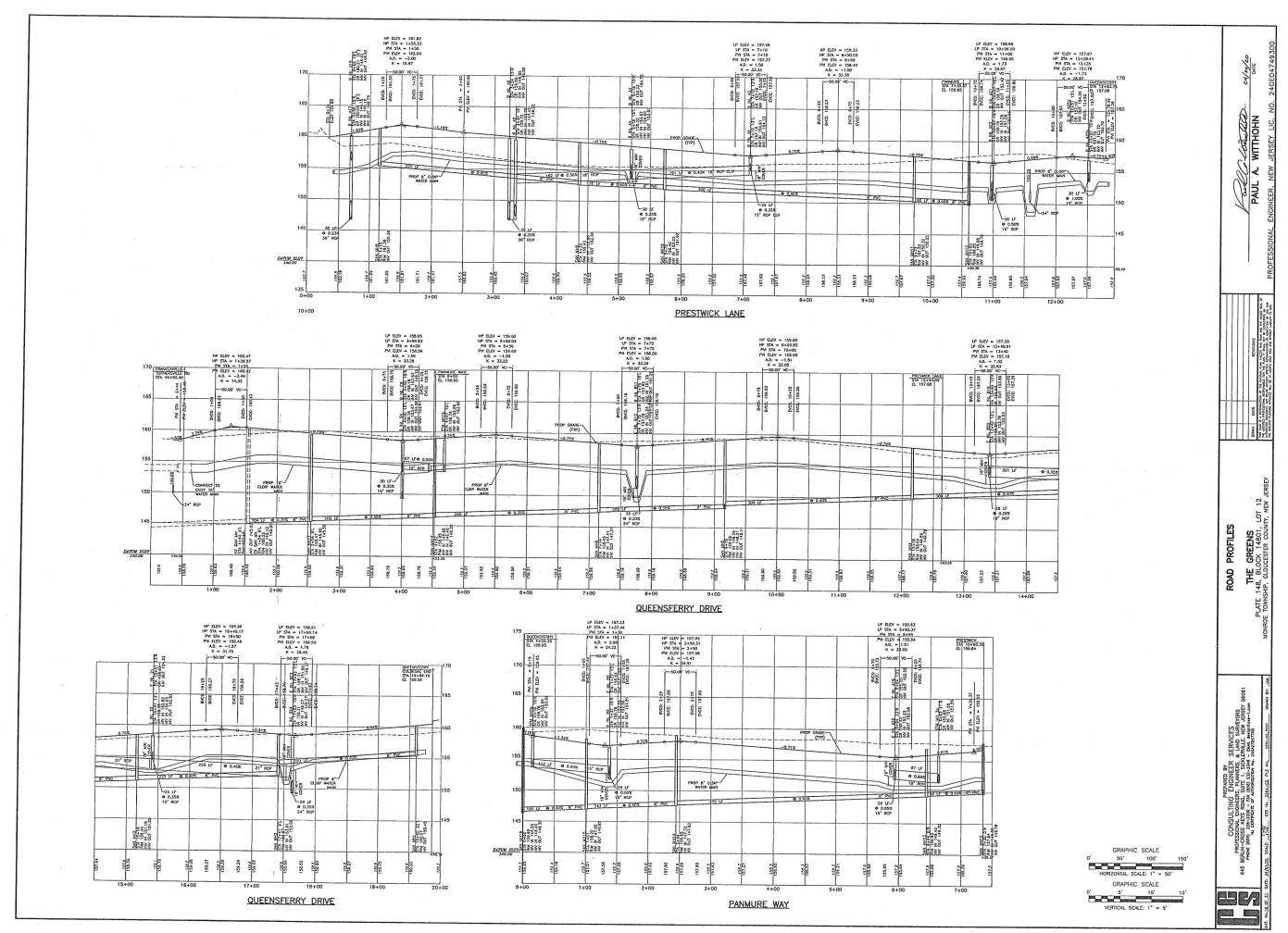




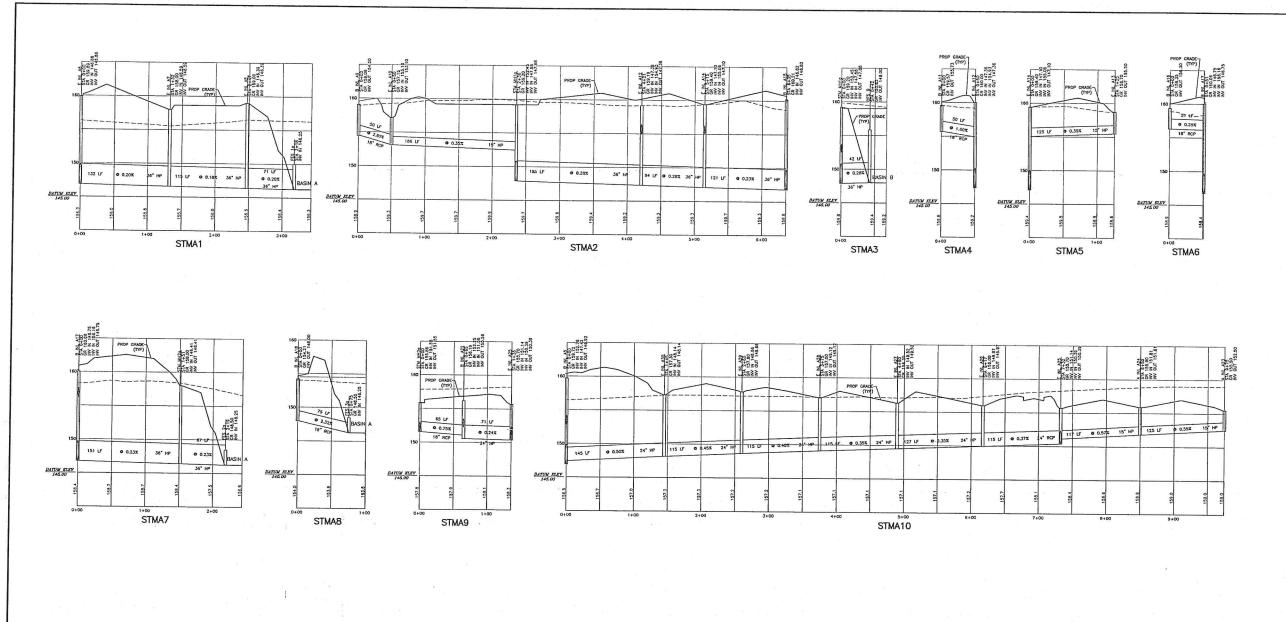
SHRUB PLANTING DETAILS

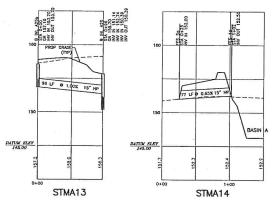
SERVICES
& LAND SURVEYORS
LERVILE, NEW JERSEY
240427983700 645

(Mar)



rojecul2264-024mgl2264-02_PROI 4mg. PROI, 4/9/2020 7,10:19 AN, mlymasty







GRAPHIC SCALE
0' 50' 100' 150'

HORIZONTAL SCALE: 1" = 50'

GRAPHIC SCALE
0' 5' 10' 15'

VERTICAL SCALE: 1" = 5'

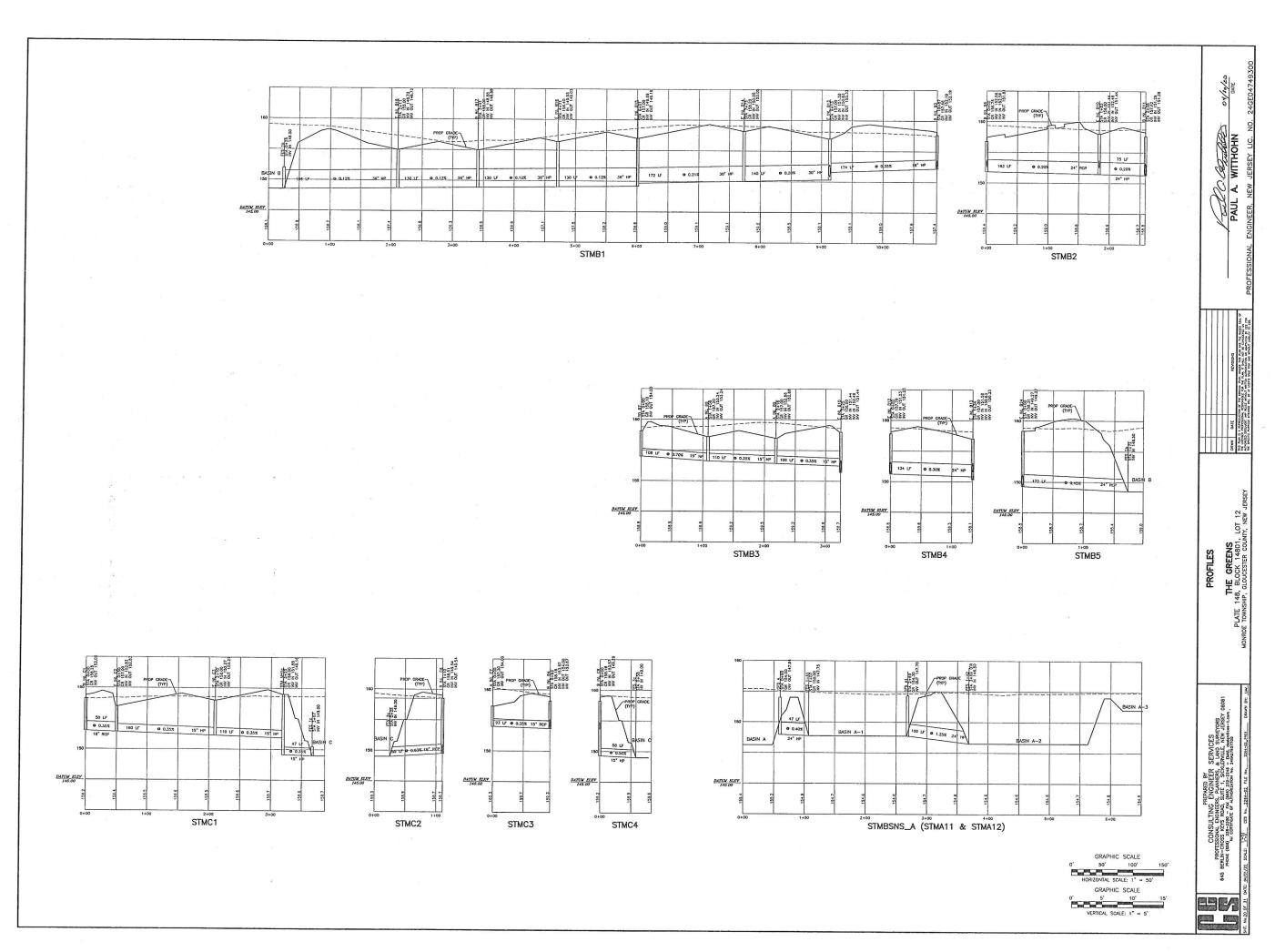
04/20/20 DATE

PAUL A. WITTHOHN

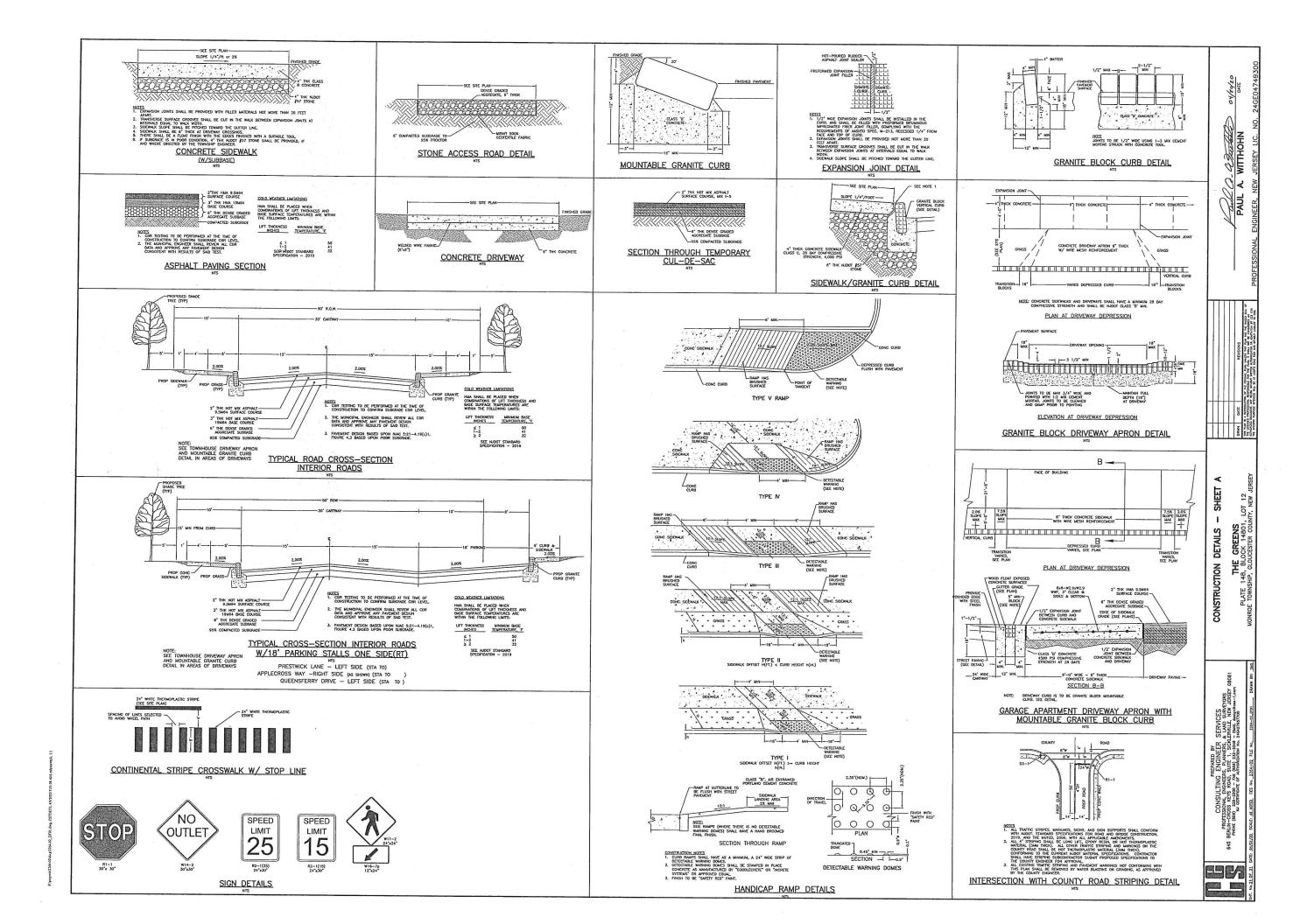
VGINEER, NEW JERSEY LIC. NO. 24

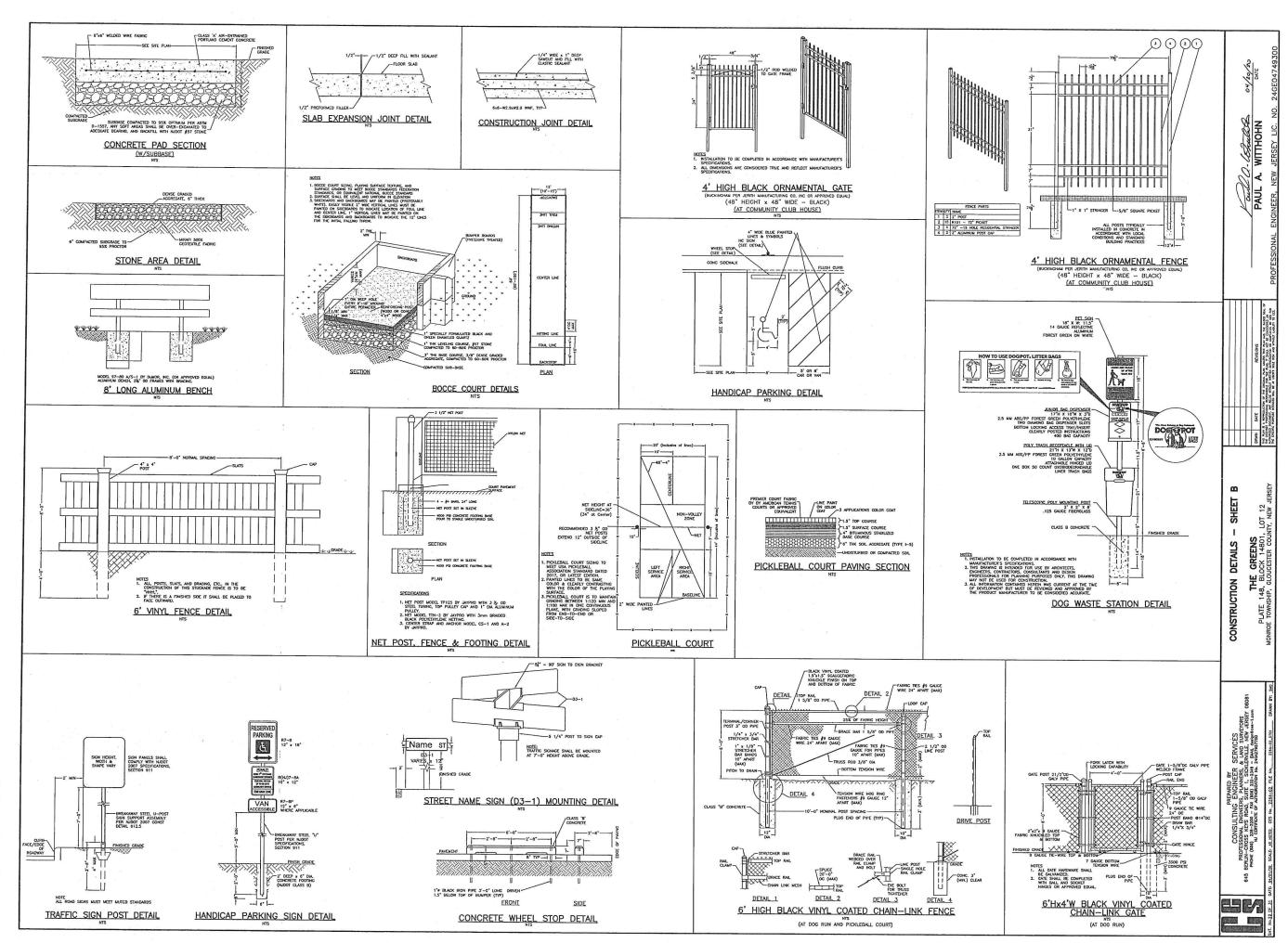
THE GREENS
PLATE 148, BLOCK 14801, LOT 12
NROE TOWNSHIP, GLOUCESTER COUNTY, NEW .

F. projects 2264-02/2mg/2264-02_PROI.dmg, PRO2, 4/9/2020 7:30:51 AM, mb/march/k

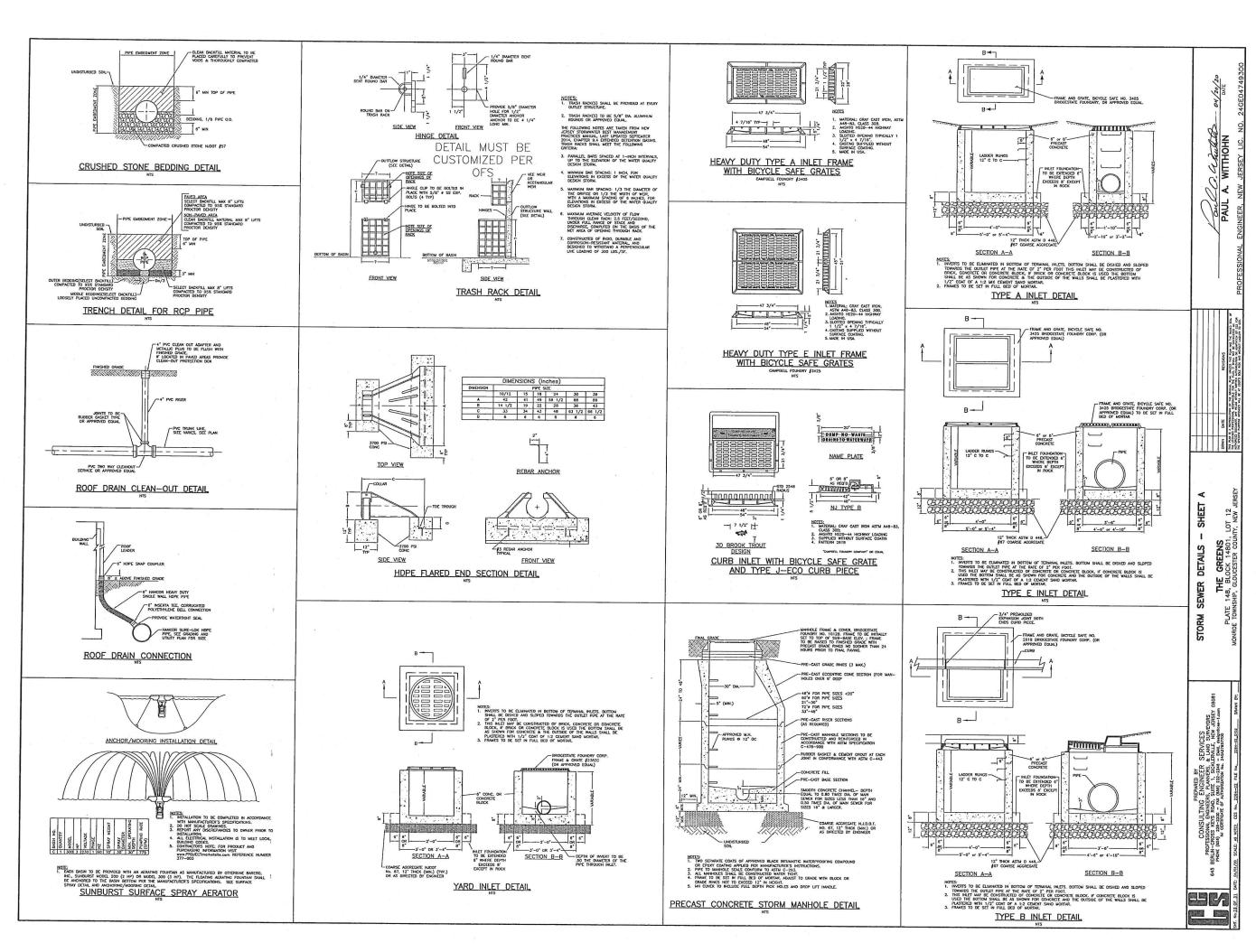


P. projecu 2264-02 dwg 2264-02_PR01_dwg, PR03, 49/2020 7:30:37 A34_m3ysure

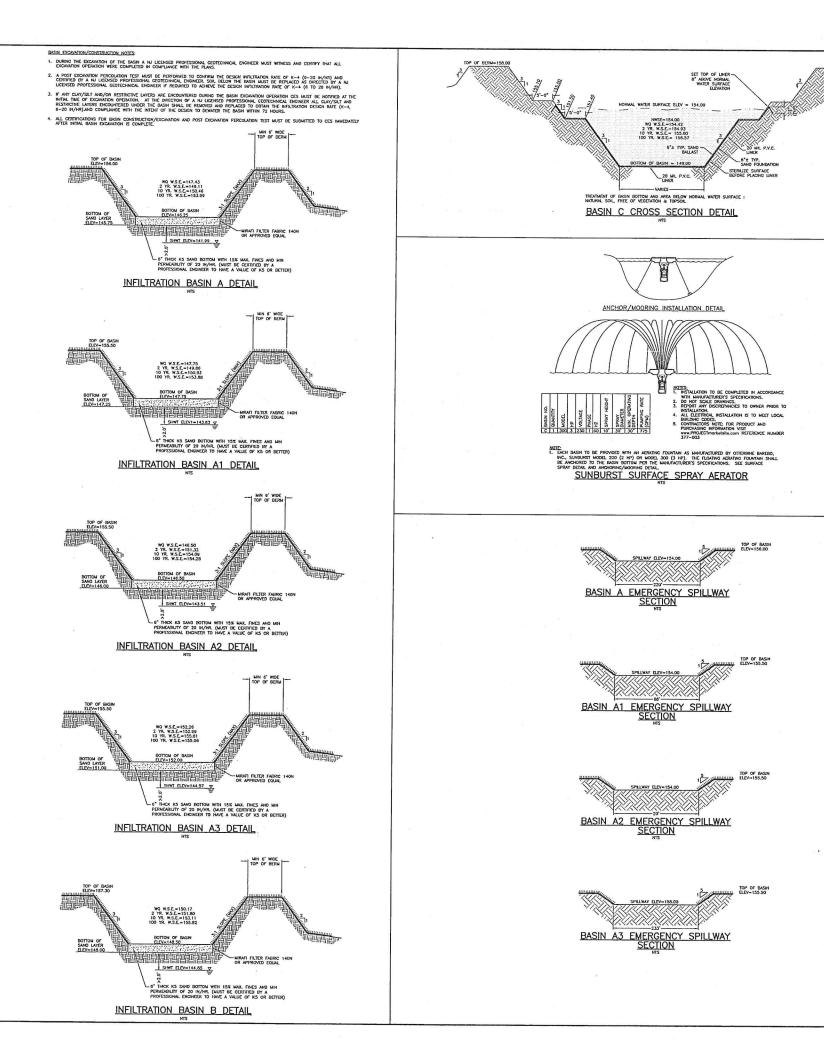


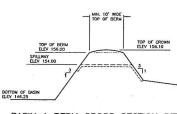


Piprojects/2264-02/4/wg/2264-02_DT01.4/wg, CSTDET3, 4/9/2020 7:31:43 AM,

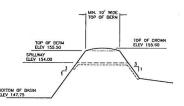


P. projecu12264-03:dwg/2264-02_DT02.dwg_STM1, 49/2020 7:32:30 AM, relyna

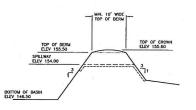




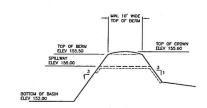
BASIN A BERM CROSS SECTION DETAIL



BASIN A1 BERM CROSS SECTION DETAIL



BASIN A2 BERM CROSS SECTION DETAIL



BASIN A3 BERM CROSS SECTION DETAIL

2 75 STON No. 50 M AVE SEE STONEYOU

PAUL A. WITHOHN

SEWER DETAILS — SHEET B

THE GREENS
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MAKEUR PROJECTER AND 12

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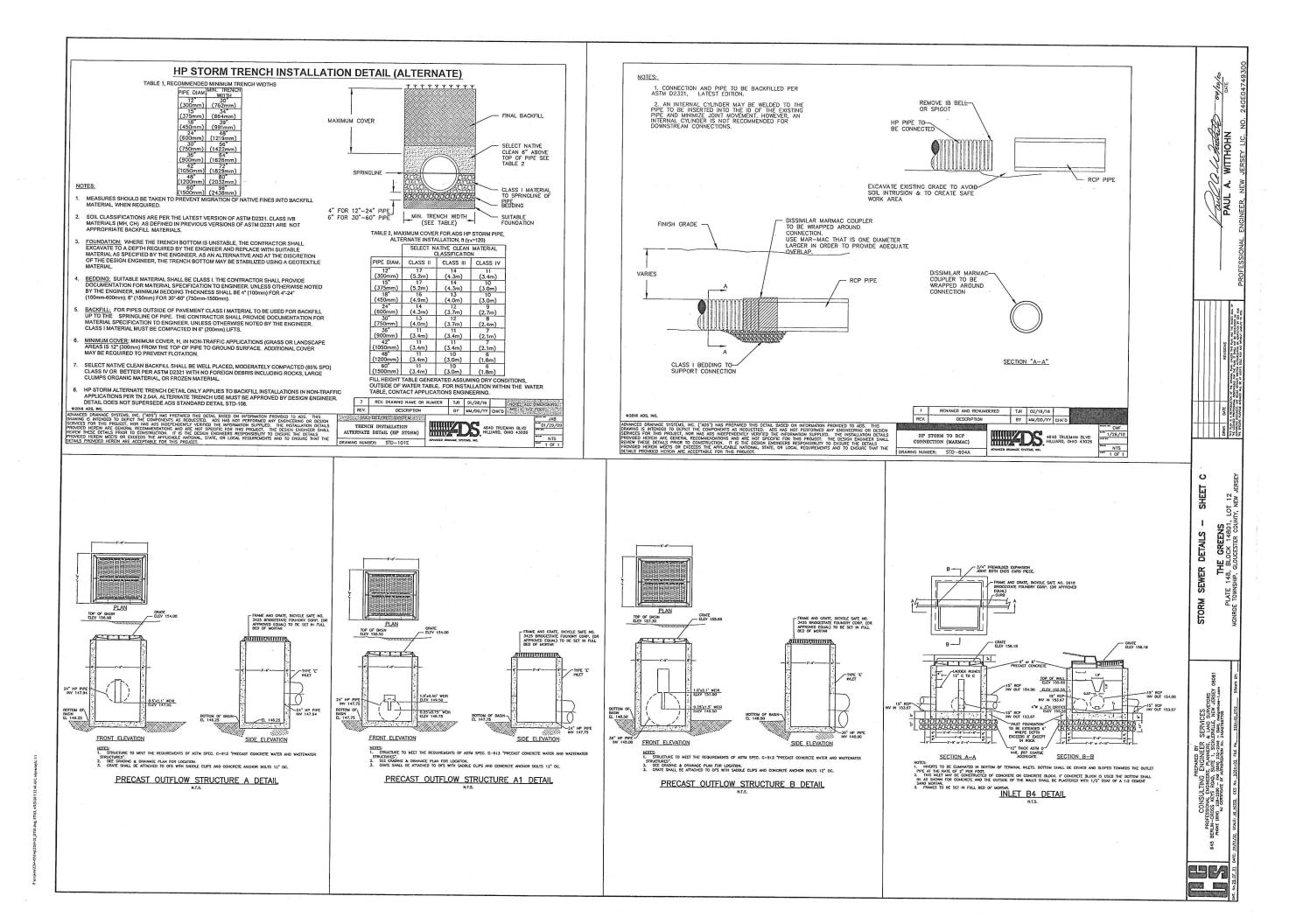
G. ENGINEER SERVICES
EERS, PLANNERS, & LAND SURVEYORS
SOUTH 1. SOUTHERILE, IN WEW JERSEY 08081
PAY (849) 232-2349 = DAIL, CARRIGHTERILE, PAY (849) 232-2349

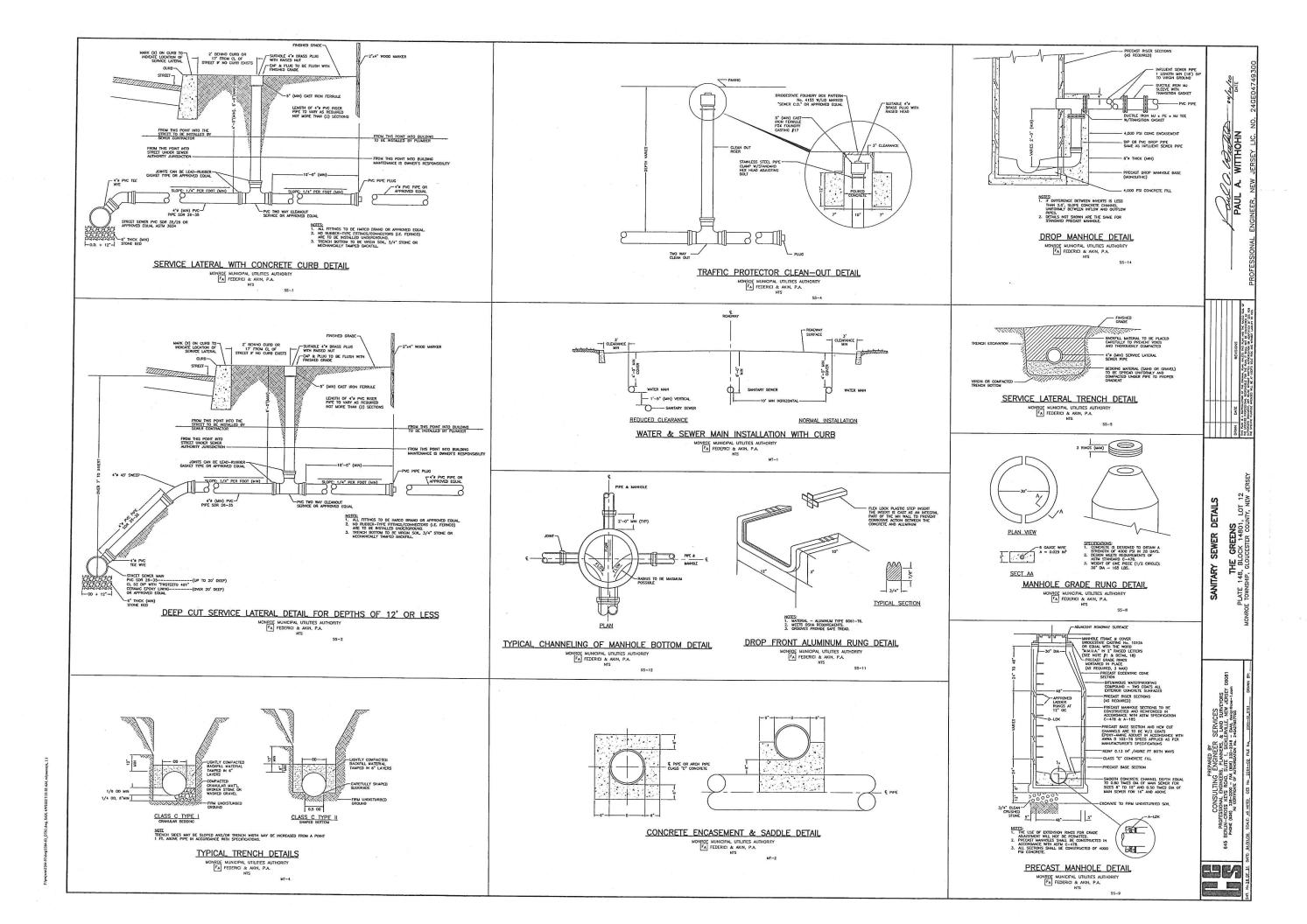
STORM

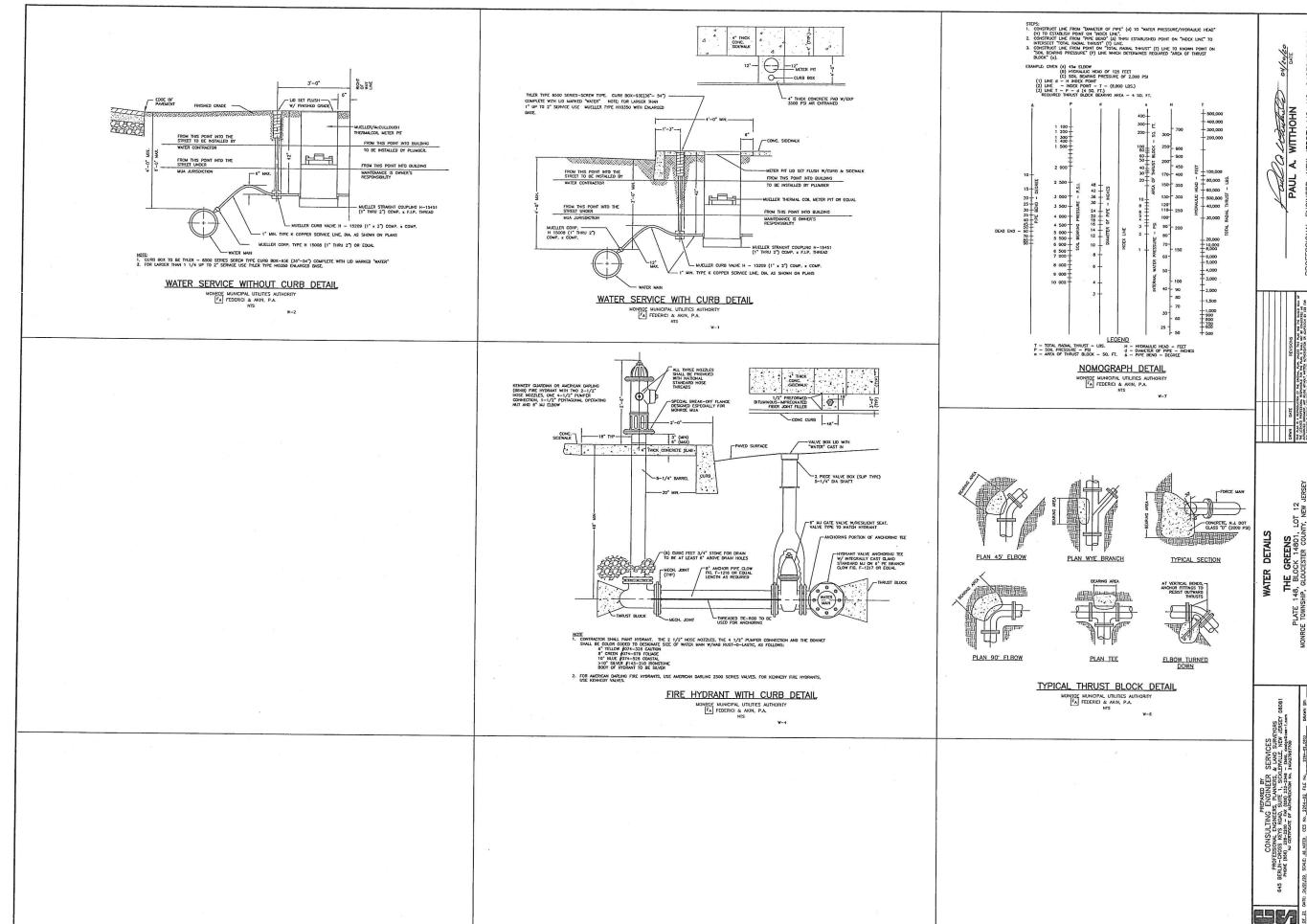
PREPARED BY
CONSULTING FINGINEERS SE
PROFESSIONL ENGINEERS, PLANNERS, & L
645 BERLIN-CROSS KEYS ROJO, SUITE I, SIGKLEN
PROFE (264) DE 27200 – TAK (264) 223-2404 – TO
M CORPUCAT OF MANOBLAINS No. 3 Agree

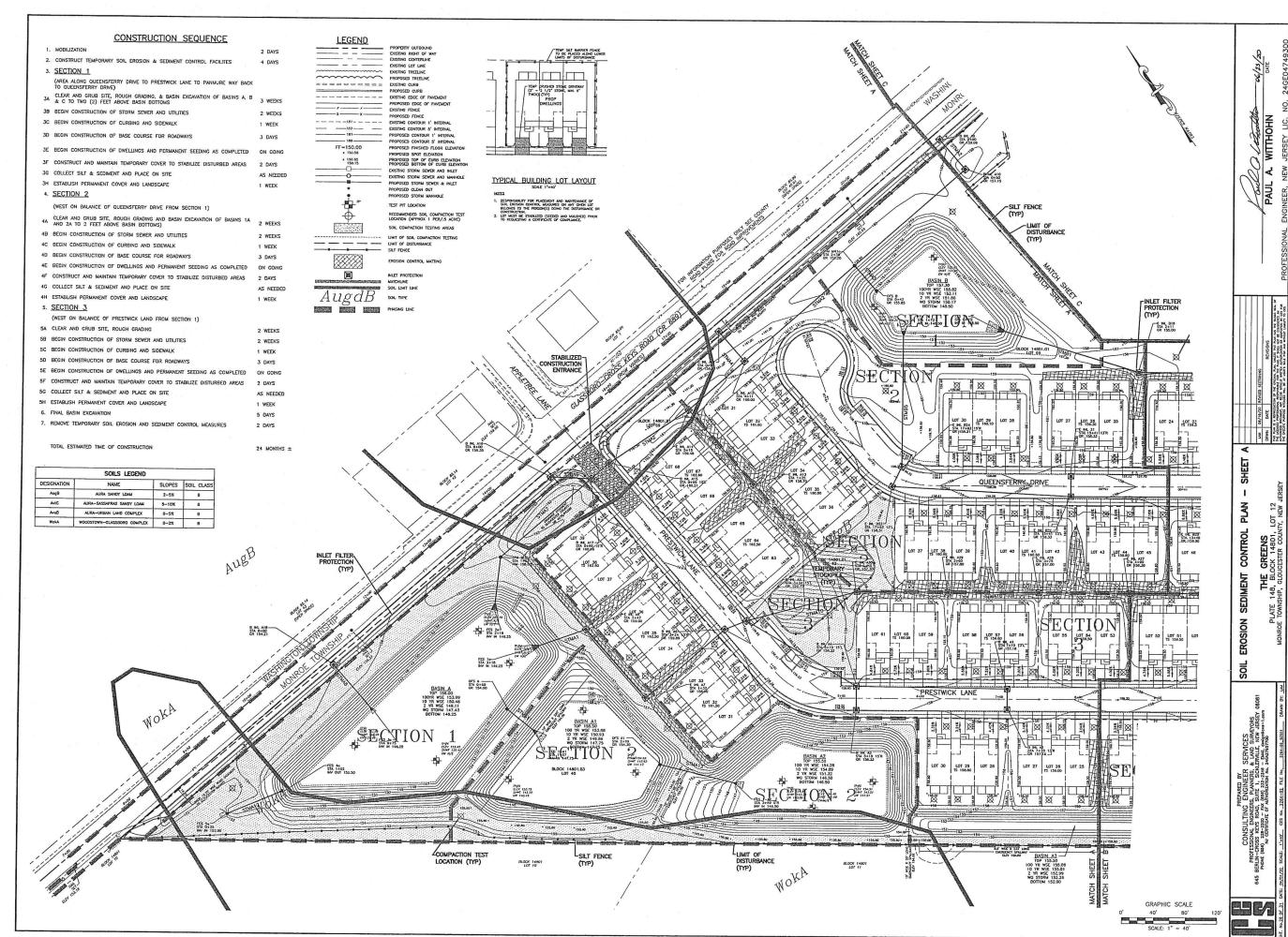
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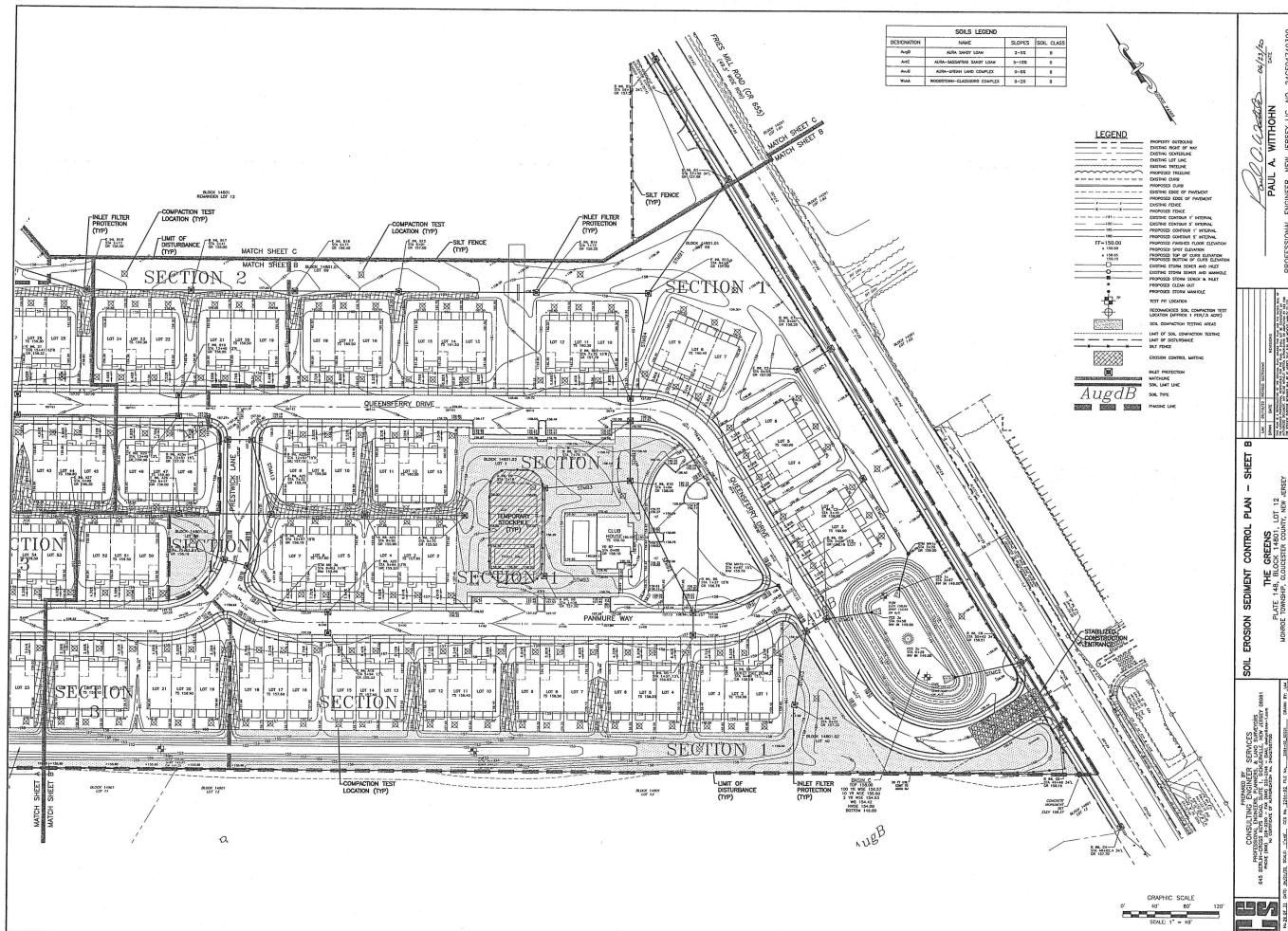








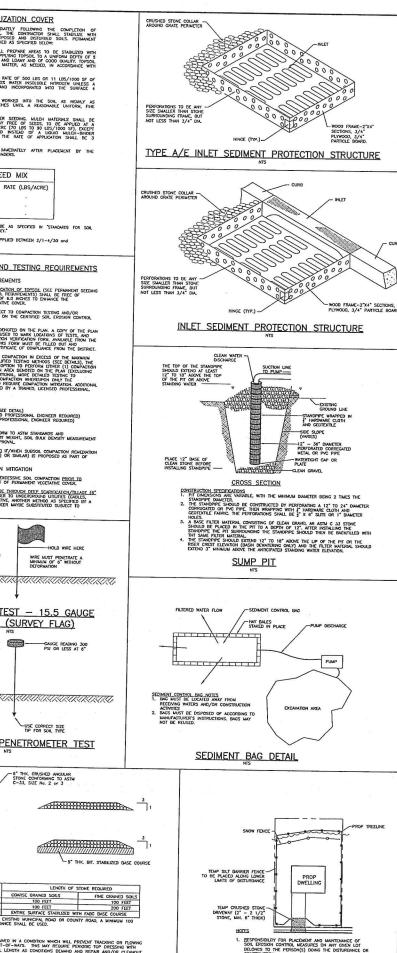
Projects/2264-02/dwg/2264-02_SCS01 dwg, SCS_SHTA, 624/2020 10:17:17 AM, milynar



PONDING/IMPOUNDMENT.

THE STANDARDS FOR SOIL

ERROSON AND SEDIMENT CONTROL IN THE STATE OF NEW JERSEY ISSUE JULY
1999, SECTION 16 (DUST CONTROL).

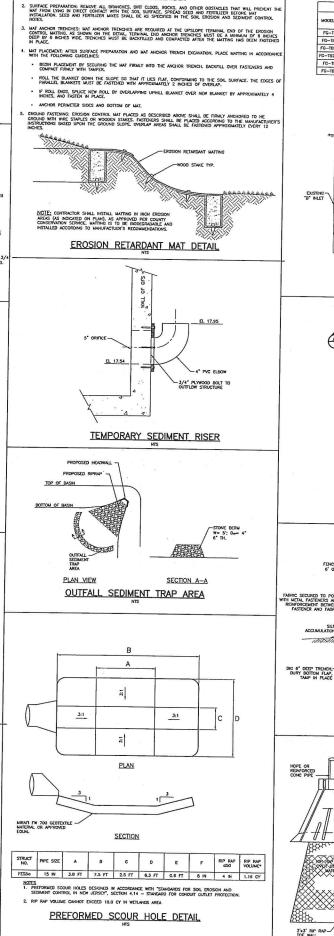


LOT MUST BE STABILIZED (SEEDED AND MULCHED) PRIOR TO REQUESTING A CERTIFICATE OF COMPLIANCE.

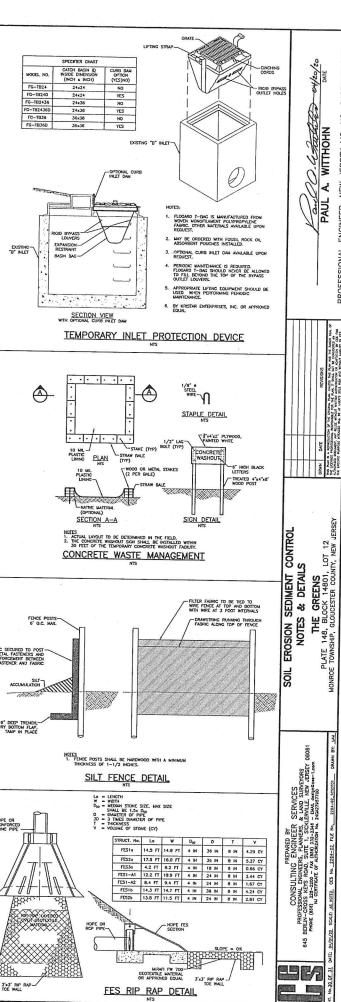
TYPICAL LOT DETAIL

WIRE MUST PENETRATE A MINIMUM OF 6" WITHOUT DETORNATION

STABILIZED CONSTRUCTION ENTRANCE DETAIL



EROSION CONTROL MAT INSTALLATION GUIDELINES



O4/20/20 TEST PIT LOG SOIL DESCRIPTION SOIL DESCRIPTION 0.07-0.05* TOPSOR (PT)
0.37-0.05* Strong Brown (F.S. FR SSS) sweety board, SN graved, week, medium, grander; Shides, clear, levely boardary 0.07-0.97 TOPSOU, (67) 0.37-5.97 Strong brown (7 SYR SIS) loans, 10% gravet weals, fine, granular, babbs, gradual, impulse formally 63'-13' TOPSOR (127)
13'-3.0' Storig brave (7.5 YR 5/8) sarely loans, 10's gravel, weak, very first, gravator, see Soldier folds reserve braveley. Topeof 57-62 Parameter (PER 60) town and (PER panel town faces the panel town f Permeability Tirel Con 10.5° Second Hays @ Permeability Test Conducted at 3 of (e149.07) 13.7 Stratum I Grandwaler (§ 12.5° Stratum I Groundwater (8 14.9" Stratum I Sessional Hyp. 12.5 Groundenter (8 14.8* Stratum I advantage engineers advantage engineers advantage engineers ADVANTAGE REPRESENTATIVE

MICHAEL SERVICE

MICHAEL SERVICE

DRAWNOCHPRED EY: Return Jackson

DATE COMPRED: February 24, 2014 ADVANTACE HE PRESENTATIVE: Rather the Barshoe
ADVANTAGE REPRESENTATIVE: Publier for Business DVANTAGE REPRESENTATIVE: Rubber-She Sacahoe ADVANTACE REPRESENTATIVE: advantage engineers ADVANTAGE PRINSESSTATIVE: Richard Jarkson
DRAWNUCCHEFLEG BY: Richard Jarkson
DATE COMPLED: February 24, 2014 DRAWNOCOMPLED BY: Perhand Jackson

DRAWNOCOMPLED: February 24, 2014 Picture Jacobini DRAWNICOMPLED BY: Picture Jacobini DATE COMPRED: February 24, 2014 ADVANTAGE REINSESSANTATIVE:

RETURN JUSTIAN

DRAWNCOMPLED BY. Record Justian

DATE COMPLED: Factory 24, 2014 539 Felovelip Road Sulle A-104, bit Lowert NJ 00954 Office: (854) 231-0400 Fuz: (854) 231-97-97 www.dohorskopensgreent.com 520 Februship Road Suite A-104, MI Lourel, NJ 00054 Office: (654) 231-0803 | Faic (654) 231-9949 www.p3rontognerophees.com 529 Fefowship Road Suite A-104, Net Laurel, NJ 09054 Officer (854) 221-0800 - Faic (854) 221-0949 www.schooliogoenginears.com S20 Fellowship Road Suite A-104, MI (oure), NJ 09054 Office: (854) 231-0900 Foic (854) 231-91-91 www.p0mm/powersdowen.com TEST PIT LOG Total Pill Manshart; IF-L Groundwater Coptie; NC Top of Ground Elevation; IM-M Tope Ent.; Probl Survey; X. Total PE Marshari III-X Graphelaster Depths E Top of Graned Florathest (SADE Topo Ent. _ Publishment X. Day (FQ ---D-0 (8) F-LF Input (f) . 4.9 Date Valuate Street provide Ground Streets W. L. C. Value of the State of Coast State Coast State Coast COPE PER 1% Creek Mark Long 10 F. ILF Secret Table (1976) PIT LOGS ONST LATE, TO A PAGE

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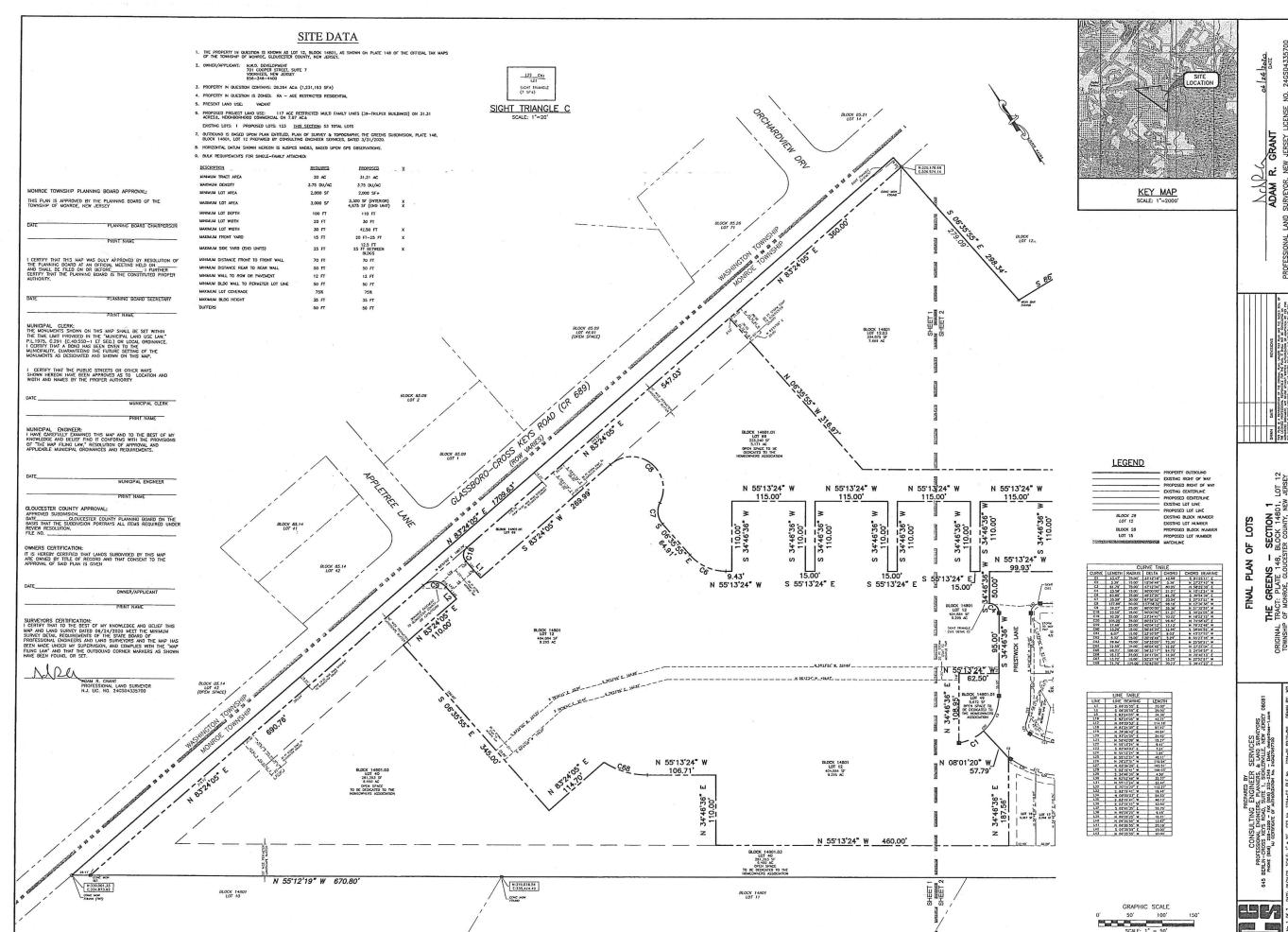
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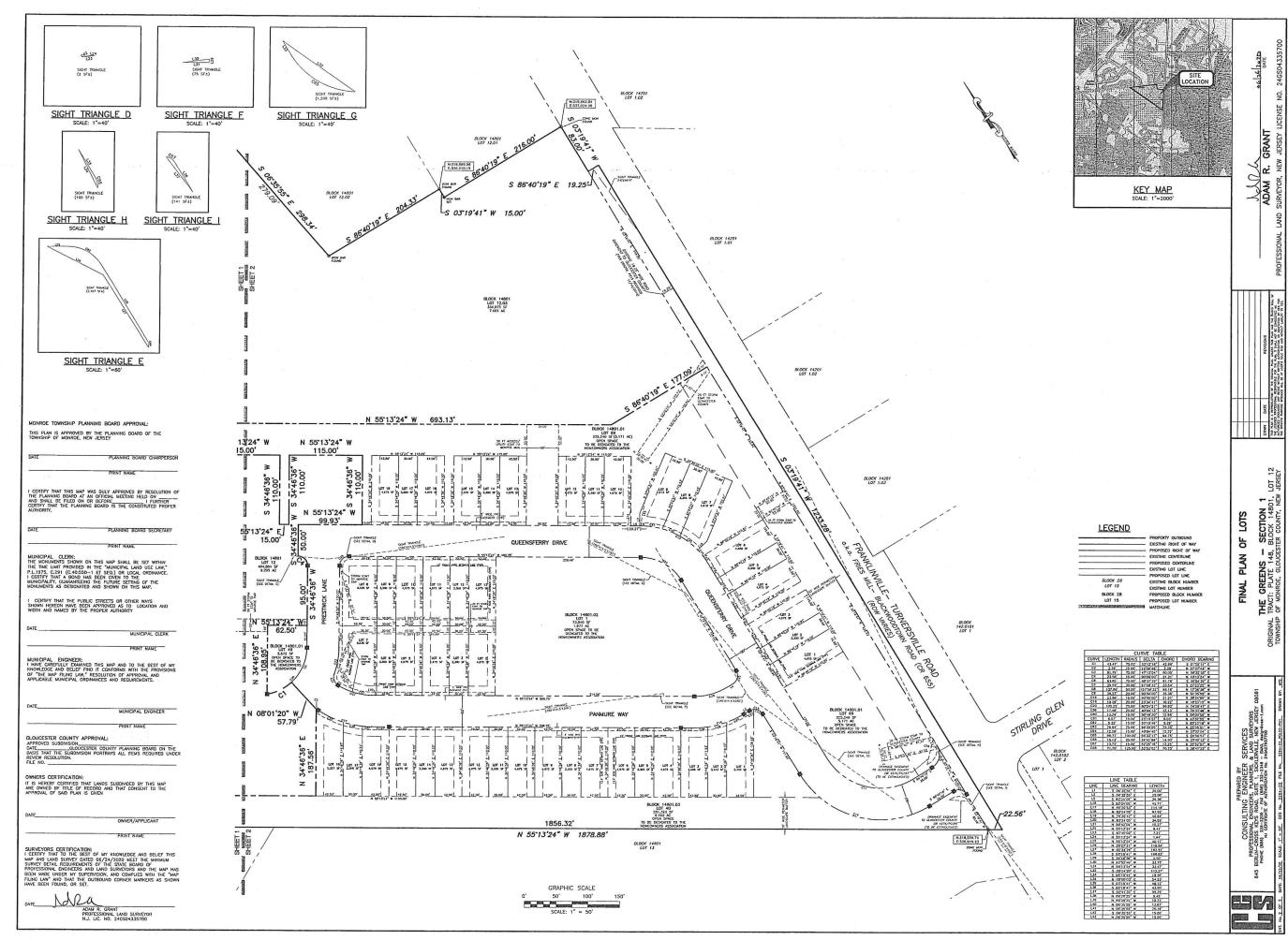
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CONSTILLING ENGINEER FAMORE FAMORES FAM Daylor (H) order (red NF-8MF Topod (F) LE-13 Ded Tolman Roam (1978 and SAMEN CLAY LOAD, 17% Grand Mark Loan Countie Stray between over Yould at 8.7% to F-8.67 Yellowshi Straw (1979 SP) LCHARY SAME, blood, Laure ISS Ups Yaman have provided Lower Sa . . . De of Tool PA at 14 Year (Core by)

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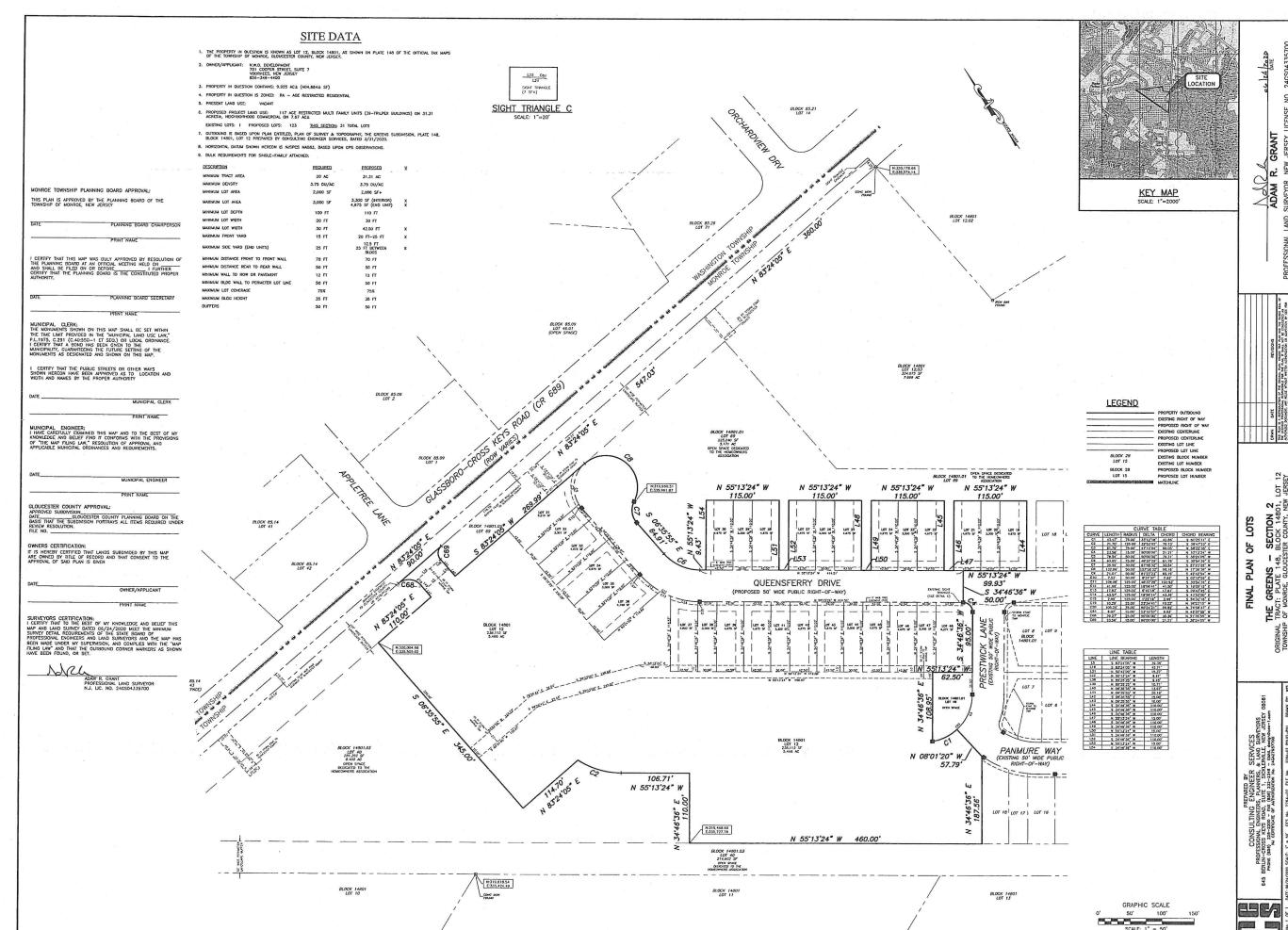
ojers12264-02/dwg/2264-02_SCSDT0).dwg_SCSDT-SHTB, 4/9/2020 7.35.45 AM, mlynar





64-02'dwg'survey2264-02_POLO2-PH1-AG dwg. SHEETZ, 674-7020 2:11:21 PM, gr

P. projects/2264-02/dwg/survey/2264-02_POL02-PH1-AG-dwg



C14 N 83'24'05" E S 76'36'42" W 46.64' SITE DATA N 83'24'05" E 97.92' C THE PROPERTY IN QUESTION IS KNOWN AS A PORTION OF LOT 12, BLOCK 14801, AS SHOWN ON PLATE 148 OF THE OFFICIAL TAX MAPS OF THE TOWNSHIP OF MONROE, GLOUCESTER COUNTY, NEW JERSEY. S 86'20'53" W 114.16' OC TEL ZOED SIGHT-TRIANGLE EASEMENT SIGHT-TRIANGLE EASEMENT DETAIL 'A DETAIL 'B' 3. PROPERTY IN QUESTION CONTAINS 5.466 AC± (238,113± SF) 4. PROPERTY IN QUESTION IS ZONED: RA - AGE RESTRICTED RESIDENTIAL 5. PRESENT LAND USE: VACANT BLOCK 85.21 LOT 14 PROPOSED PROJECT LAND USE: 117 ACE RESTRICTED MULTI FAMILY UNITS (39-TRILPEX BUILDINGS) ON 31.31 ACRES±, NEICHBORHOOD COMMERCIAL ON 7.67 ACE EXISTING LOTS: 1 PROPOSED LOTS: 123 THIS SECTION: 40 LOTS OUTBOUND IS BASED UPON PLAN ENTITLED, PLAN OF SURVEY & TOPOGRAPHY, THE CREENS SUBDI BLOCK 14801, LOT 12 PREPARED BY CONSULTING ENGINEER SERVICES, DATED 3/31/2020. ACA CANT ADAM R. GRANT 6. HORIZONTAL DATUM SHOWN HEREON IS HUSPCS NADBJ, BASED UPON GPS OBSERVATIONS 9. BULK REQUIREMENTS FOR SINGLE-FAMILY ATTACHED: ORZ. DESCRIPTION MINIMUM TRACT AREA 20 AC 31.31 AC 3.75 DU/AC 2,000 SF MAXIMUM DENSITY KEY MAP SCALE: 1"=2000" MONROE TOWNSHIP PLANNING BOARD APPROVAL MINIMUM LOT AREA 2,000 SF+ THIS PLAN IS APPROVED BY THE PLANNING BOARD OF THE TOWNSHIP OF MONROE, NEW JERSEY MAXIMUM LOT AREA 3,000 SF 3,300 SF (INTERIOR) 4,675 SF (END UNIT) MINIMUM LOT DEPTH 100 FT 110 FT BLOCK 14801 LOT 12.02 MINIMUM LOT WIDTH BLOCK 85.26 LOT 71 42.50 FT MAXIMUM FRONT YARD 15 FT 20 FT-25 FT 12.5 FT 25 FT BETWEEN BLDGS MAXIMUM SIDE YARD (END UNITS) 25 FT I CERTIFY THAT THIS MAP WAS DULY APPROVED BY RESOLUTION OF THE PLANNING BOARD AT AN OFFICIAL MEETING HELD ON AND SHALL BE FILED ON OR BEFORE. I FURTHER CERTIFY THAT THE PLANNING BOARD IS THE CONSTITUTED PROPER AUTUMBULY. MINIMUM DISTANCE FRONT TO FRONT WALL 70 FT 70 FT MINIMUM DISTANCE REAR TO REAR WALL MINIMUM WALL TO ROW OR PAVEMENT MINIMUM BLDG WALL TO PERMETER LOT LINE MAXIMUM LOT COVERAGE MAXIMUM BLDG HEIGHT 35 FT MUNICIPAL CLERK:
THE MONUMENTS SHOWN ON THIS MAP SHALL BE SET WITHIN THE TIME UNITE PROVIDED IN THE "MUNICIPAL LAND USE LWK."
P.L.1975, C.291 (C.40:550-1 ET SEO.) OR LOCAL ORDINANCE. I CERTIFT THAT A BOND HAS BEEN GOWN TO THE MUNICIPALITY, CUMPATERION THE FUTURE SETTING OF THE MUNICIPALITY CUMPATERION THE FUTURE SETTING OF THE MUNICIPALITY AS DESIGNATED AND SHOWN ON THIS MAP. BLOCK 14801 LOT 12.03 334,075 SF 7.669 AC BLOCK 85.09 LOT 2 DRWN DATE
THE PLAN OR A 25PHOLO
THE PLAN OR BLOCK 14801.01 LOT 69 OPEN SPACE DEDICATED TO THE HOMEOWNERS ASSOCIATION BLOCK 85.09 LOT 1 PERS PRINT NAME
CLOUCESTER COUNTY APPROVAL:
APPROVED SUBDIMSION,
DATE.
COUCESTER COUNTY PLANNING BOARD ON THE
BASIS THAT THE SUBDIMSION PORTRAYS ALL HEUS REQUIRED UNDER
REVEW RESOLUTION.
FILE NO. SECTION 3 BLOCK 14801, TER COUNTY, NEW BLOCK 85.14 LOT 41 1 85 1 80 E P OTHERS CERTIFICATION.

IT IS HEREBY CERTIFIED THAT LANDS SUBDIMDED BY THIS MAP ARE OWNED BY TITLE OF RECORD AND THAT CONSENT TO THE APPROVAL OF SAID PLAN IS GIVEN BLOCK 85.14 LOT 42 1 8,5 PLAN THE GREENS . TRACT: PLATE 14 LEGEND QUEENSFERRY DRIVE FINAL OWNER/APPLICANT (EXISTING 50' WIDE PUBLIC RIGHT-OF-WAY) EXISTING SE PROPOSED CENTERLINE

— EXISTING LOT LINE

— PROPOSED LOT LINE

EXISTING BLOCK NUMBER

EXISTING LOT NUMBER

PROPOSED BLOCK NUMBER

MATCH INF SURVEYORS CERTIFICATION:
I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS IN AND AND SURVEY CARED 09/24/2020 MEET THE MINIMUM SURVEYORS SURVEYORS AND THE MAP HAS PROFESSIONAL ENGINEERS AND LIND SURVEYORS AND THE MAP HAS BEEN MADE UNDER MY SUPERWISSION, AND COMPLES WITH THE PRIVATE OF MY OTHER MAP FILMS LIM" AND THAT THE OUTBOUND CORNER MAINKERS AS SHOWN MAYE BEEN FOUND, OR SET, 4 STORM ESTA LANE RICHT-OF BLOCK 28 LOT 15 BLOCK 28 LOT 15 N 55'13'24" W 412.50' Idea ADAM R. GRANT PROFESSIONAL LAND SURVEYOR N.J. LIC. NO. 24GS04335700 LOT 7 LOT 50 5 LOT 50 സച്ച് ഡോടി700 മല് ഡാട്ട് ഡാട്ട് ഡാട്ട് PREMIOR (64) 23-20-20 / MINESTROP CENTRAL PREMIOR CENTRAL PROFESS RESPONSE REPUBLIES AND SUPPOSE PROFESS 1291 1300 1 120 1 1214 1 1214 1 1215 1 1215 1 1215 1 1215 1 1215 1 1215 1 1215 1 1215 1 1215 1 1215 1 1215 1 1 N 08'01'20" W BLOCK 14801.03 LOT 40 PRESTWICK LANE 57.79' PANMURE WAY N 55°13'24" W 106.71' W BLOCK 14801.03 LOT 40 OPEN SPACE DEDICATED TO THE HOMEOWNERS ASSOCIATION N 55'13'24" W 460.00' BLOCK 14801.03 LOT 40 OPEN SPACE 645 N:319,618.54 E:335,424.49 BLOCK 14801 LOT 11 BLOCK 14801 LOT 10 BLOCK 14801 LOT 1J COME NON GRAPHIC SCALE 2004 BE

0/ccs/2264-02'dwgburney/2264-02_POLO3-PID-AG dwg_SIEET1, AG42020 3.42'49 PAL

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