**Monroe Township Planning Board Meeting Agenda**

**10/25/2018 at 7:00 pm**

**Pledge of Allegiance**

**Call to Order**

Proper notice of this meeting was given as required in the Open Public Meetings Act on January 11, 2018 and a copy was posted on the first floor bulletin board and a copy was given to the Township Clerk.

"Be advised, no new business or item of discussion will be started after 10:30 pm and the meeting shall terminate no later than 11:00 pm".

**Roll Call:**

**Members:**

Mr. Boorstein

Mr. Crane, Vice Chairman

Ms. Flaherty

Councilman, Mr. Heffner

Mr. Masterson

Mr. O'Brien, Chairman

Mr. Scardino

Mayor, Mr. Teefy

Alt. 1, Mr. Colavita

Alt. 2, Mr. Cotton

**Professionals:**

Solicitor, Joe Rocco

Redevelopment Attorney, Edmund Campbell

Engineer, Raymond Jordan

Planner, Timothy Kernan

Secretary, Rosemary Flaherty

Transcriber, Tara Park

**Memorialization of Resolutions:**

* **Resolution PB-78-18, Application WSP-35-2018, Pretty Up Pup, 1809 N. BHP, Block 701 Lot 30**

The applicant proposed an animal grooming business at this location.

* **Resolution PB-79-18, Application WSP-41-2018, A-1 Limo and Auto Repair, 1809 N. BHP, Block 701 Lot 30**

The applicant proposed a limousine auto repair business at this location.

* **Resolution PB-80-18, Application WSP-42-2018, Mr. Singh on behalf of JK Repairs, 1828 N. BHP, Block 501 Lot 36**

The applicant proposed an auto and truck repair business at this location.

* **Resolution PB-81-18, Application WSP-43-2018, Walmart, 1840 South Black Horse Pike, Block 3901 Lot 1**

The applicant proposed to change the monument sign and add an additional panel.

* **Resolution PB-82-18, Application WSP-44-2018, Papa Thai Chef, 1809 N. BHP, Block 701 Lot 30**

The applicant proposed a restaurant at this location.

* **Resolution PB-83-18, Application #485-SP, Skelly’s Amusements, Block 13801 Lot 28, 1136 Glassboro Road**

The applicant proposed a minor site plan approval to add storage for amusement rides and associated equipment at this location. T

* **Resolution PB-84-18, Application #480-SP Morgan Development Group LLC, Holly Oak Estates (formerly Pin Oak Estates), Block 13001, Lots 9, 10, 11, 11.01, 12 and 13, located on the east side of Tuckahoe Road, south of the Williamstown High School and adjacent to Owens Park sports complex**

The applicant proposed an amended Preliminary Major Subdivision.

* **Resolution PB-85-18, Recommending amendments to Chapter 175 of the Code of the Township of Monroe Regarding Article XI (Guaranties; Inspections; and Acceptance of Improvements**

**Site Plan Waivers:**

* **Application WSP-38-2018, AA Auto Salvage, 241 East Piney Hollow Road, Block 6001 Lot 56**

The applicant is proposing to amend their existing site plan to include shelving units installed that are not included on the original plan, sidewalk behind the wall per the engineers inspection report and replacement of fencing in the rear of the property.

* **Application WSP-45-2018, Cellco Partnership, 2499 Glassboro Crosskeys Road, Block 14801 Lot 7**

The applicant is proposing to collocate telecommunications antennas on the existing monopole owned by Crown Castle for use in the development of its telecommunications network. The proposed facility includes the installation of 6 panel style antennas to be mounted on the existing 145 tree pole at 122 fee (centerline of antennas) with equipment and outdoor generator to be placed on a 24’ x 15’ concrete pad within eh existing fenced compound. The trees to be removed from the area will replaced around the proposed compound expansion. There will be no extension for eh tower or expansion of the compound.

* **Application WSP-46-2018, Total Health Concepts, 1012-1024 S. BHP, Block 3901 Lot 1 and 2**

The applicant is proposing a medical marijuana dispensary at this location.

* **Application WSP-47-2018, McDonalds, 10 South Black Horse Pike, Block 1901 Lot 2**

The applicant is proposing exterior building re-facing, building a mounted and freestanding drive thru sign and installing ADA Improvements

**Public Hearings:**

**Public Portion:**

**At this time anyone wishing to address the public for comments.**

**Minutes:**

**10/11/2018**

**Communication/Discussion:**

**Adjourn:**