**Monroe Township Planning Board Meeting**

**Agenda -10/26/2017 at 7:00 pm**

**Pledge of Allegiance**

**Call to Order**

Proper notice of this meeting was given as required in the Open Public Meetings Act on January

6, 2017 and a copy was posted on the first floor bulletin board and a copy was given to the Township Clerk.

“Be advised, no new business or item of discussion will be started after 10:30 pm and the meeting shall terminate no later than 11:00 pm”.

**Roll Call:**

**Members:**

Mr. Agnesino

Mr. Cooper

Vice Chairman, Crane

Ms. Flaherty

Councilman Heffner

Mr. Masterson

Chairman, O’Brien

Mr. Scardino

Mayor Teefy

Alt.1, Ms. Hui

Alt. 2, Mr. Cotton

**Professionals:**

Mr. Rocco, Attorney

Mr. Jordan, Engineer

Mr. Kernan, Planner

Acting Secretary and Transcriber: Rosemary Flaherty

**Memorialization of Resolutions:**

* **Resolution #17-86, Application #WSP-50-17, Steve Smith, Smith Fred Orchard Inc, 1463 N. Tuckahoe Road, Block 14301 Lot 10**

The applicant is applying for a solar system at this business location. The Zone is Business Park and is not located in the Pinelands.

* **Resolution #17-87, Application #WSP-53-17, Carmen Santiago on behalf of Cryotherapy, 1030 North Main, Block 1301 Lot 20**

The applicant is proposing a holistic business at this location. The Zone is Redevelopment and is not located in the Pinelands.

* **Resolution #17-88, Application #WSP-54-17, Davita Dialysis, 1173 South BHP, Block 11301 Lot 4**

The applicant is proposing a dialysis center at this location. The Zone is Regional Growth Commercial and it is located in the Pinelands.

**Site Plan Waivers:**

* **Application #WSP- 51-17, Uncle Joes Pizzeria and Grill, 333 North BHP, Block 1802 Lot 1**

The applicant is proposing a change of tenant at this location for a pizzeria and grill restaurant. The Zone is Commercial and is not located in the Pinelands.

* **Application #WSP-55-17, Andrew J. Assini, 1620 Glassboro Road, Block 15303 Lot 3**

The applicant is proposing a community wellness center including classes, workshops, lectures, talks, counseling, guidance, nutrition, training and other wellness activities at this location.

**Public Portion:**

**At this time anyone wishing to address the public for comments or discussion may do so.**

**Approval of Minutes:**

10/12/2017 – Minutes approval

**Reports/Communication:**

**Adjourn:**