

Minutes
Environmental Commission Meeting
Township of Monroe
March 21, 2016

The Meeting of the Monroe Township Environmental Protection Commission was called to order by Chairperson Sandy Keen in the 2nd Floor Board of Health Meeting Room of the Municipal Complex at 7:05PM

Roll Call

Present: Sandy Keen, Jenn Longo, Beth Davis, Tim McWilliams, Jenn Lewis-Gallagher, Frank Caligiuri

ABSENT

Patrick McDevitt

MINUTES

Minutes from previous meeting were accepted with corrections

PUBLIC:

Sandy asked for a motion to open the meeting to the public, and the motion was made by Beth and 2nd by Tim. All were in favor and none were opposed. No public portion

REPORTS:

Tim McWilliams – No report

Beth Davis - Checked into ANJEC membership and verified before 3/5 workshop. 2016 Membership fees are \$300 plus \$60 for workshop plan. An updated EC member list needs to be done. A 2nd committee may be added as was done in the past for an additional \$150.00. Sandy recommends NOT doing it for Open Space.

FB page was created for the EC.

ERI needs to be updated. Making notes. Will put EC in stronger position once it is complete.

CSIP-grant due on 4/12 this is contingent on updated CMFP

Someone has questioned me on MUA Water Quality Report, DO we still get them? - Frank answered that the reports still go out.

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(Sustainable Monroe for Patrick McDevitt)

3/16 Tapped-The Movie @ public library regarding status of water was a success

3/31 Sustainable MT & Tri County Alliance event to be held at Racks from 6-8pm

Frank Caligiuri – No Report

Jenn Lewis-Gallagher – Liaison to BOE Grant writer for the BOE. Questions ANJEC Report (goes back to Path of Hope)

Sandy Keen – Web page needs to be created. Beth said she would do this and get it to Kevin Hiedel so it may be linked to the township page.

Historical Society is hosting a Tea Party, Car Show and Craft Show on 5/21 The Herbal garden by the fountain will be completed.

Dangerous trees need to be addressed at Pheifer Center; trees that are by power lines need to be taken care of by ACE and others need to be done by MT Public Works

I attended the MA monthly meeting.

Need to know about Conceptual Design and Site Plans. Frank advised that Dawn Farrell could add EC/Sandy to distribution list.

Still looking for teachers in the Elementary Schools for Green Ribbons/Project Learning Tree

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## **FRANK**

4H, Assessment of septic system needs to be done and bathrooms need to be added. Well needs to be completed.

Discussion of Crystal Lakes- Open Space wanted to purchase but no need for that. Township to acquire. MUA to run pipes and sewer. There was an issue with ground water contaminating wells.

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**SANDY**

ANJEC Grant due on 4/1. Sandy is writing this grant with the assistance of the 2 original Eagle Scouts that created the Path of Hope. This is to be used for 4 Rain Gardens along the Path of Hope. This is the walking path along Braves Blvd.

Grant Money is still available to for 4H, but needs to be used by September. Prices/Quotes are being for potable wells as we speak. 2 grants written, \$25,000 & \$24, 182.78 Approx. \$5,025.99 of the grants is left. We are doing a PowerPoint on this to present to anyone who will listen, township and county, we need help with project and money.

Pond/Basin behind HS, MUA pumps this out. Why? Need to get more information on this.

**Liaisons to Organizations**

MUA & Education - Sandy Keen

Shade Tree Commission- Beth Davis

Open Space & Sustainable NJ-Patrick Mc Devitt

Planning Board & 4H-Frank Caligiuri

Historical Society-Sandy Keen

Main Street Committee -TO BE DISCUSSED

Parks & Rec-Tim McWilliams

Educations & Grant Assistance – Jennifer Lewis-Gallagher

**ADJOURNMENT**

With no further business to discuss, Chairperson Sandy Keen asked for a motion to adjourn. Jenn made a motion to adjourn the Monroe Township Environmental Protection Commission Meeting on March 21, 2016 at 8:28PM and the motion was seconded by Frank. All were in favor and the meeting was adjourned.

Respectfully submitted,

Jenn Longo, Secretary

These minutes were prepared from excerpts of the hand written and audio taped notes of the Regular Environmental Protection Meeting of March 21, 2016 and serve as only a synopsis of the proceedings.

Approved as submitted \_\_\_\_\_ Date \_\_\_\_\_

Approved as corrected \_\_\_\_\_ Date \_\_\_\_\_