



# TOWNSHIP OF MONROE



## CITIZEN LEADERSHIP FORM

(P.L. 2009, c.141)

### APPLICATION FOR SERVICE ON A MUNICIPAL ENTITY

(Authorities, Boards, Commissions, Committees)

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Home Phone #: (\_\_\_\_) - \_\_\_\_\_ - \_\_\_\_\_ Cell Phone #: (\_\_\_\_) - \_\_\_\_\_ - \_\_\_\_\_

E-mail Address: \_\_\_\_\_

*The information in this section is considered personal information, and is therefore deemed confidential for the purpose of P.L. 1963, c. 73 (C.47:1A1 et seq.) and P.L. 2001, c. 404 (C.47:1A-5 et al.)*

I hereby apply to perform public service on the following municipal authority, board, commission, committee:

- |  |  |
|--|--|
| <b>Board of Health *</b>                   | <b>Open Space Advisory Committee</b>     |
| <b>Economic Development Commission</b>     | <b>Parks &amp; Recreation Commission</b> |
| <b>Environmental Protection Commission</b> | <b>Planning Board *</b>                  |
| <b>Library Board *</b>                     | <b>Seniors Commission</b>                |
| <b>Municipal Alliance Commission</b>       | <b>Zoning Board of Adjustment *</b>      |
| <b>Municipal Utilities Board *</b>         |  |

*\* Please be advised that serving on these municipal authorities, boards or commissions as a member, you will be subject to the Local Government Ethics Law and will be required to annually file a Financial Disclosure Statement*

Please list any education, prior volunteer experience, work related experience, or other civic involvement which could be of use to the authority, board, commission, committee in which you are applying for:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please Complete and Return To:**

*Township of Monroe  
Susan McCormick, Municipal Clerk  
125 Virginia Avenue  
Williamstown, NJ 08094  
smccormick@monroetownshipnj.org*